



# DEPARTMENT OF PUBLIC HEALTH

TOWN OF SOUTHINGTON, 93 MAIN STREET, SOUTHINGTON, CT 06489  
(860) 276 - 6275 • FAX (860) 276 - 6277



**Public Health**  
Prevent. Promote. Protect.

**CHARLES I. MOTES, JR., M.S., M.P.H., R.S.**  
DIRECTOR OF HEALTH

**LEANA L. GLEICHER**  
SECRETARY

**KATE KUPSTIS, R.S.**  
REGISTERED SANITARIAN

**GENE GAGNON, R.S.**  
REGISTERED SANITARIAN

**SCOTT COOK, M.S., R.S.**  
REGISTERED SANITARIAN

October 4, 2010

To: Emergency Medical Services Committee

Re: October 7, 2010 Meeting

Following is the agenda for the October 7th EMS Committee meeting to be held at 9:30 am in the Council Chambers:

## AGENDA

1. Roll call.
2. Approval of the minutes for July 8, 2010.
3. Review of AMR's monthly report for the month of June, 2010.
4. Such other lawful business as may come before the Committee.

llg