

**TOWN OF SOUTHLINGTON
MEETING NOTICE**

**EMERGENCY MEDICAL SERVICES COMMITTEE
ADHOC COMMITTEE**

WEDNESDAY, SEPTEMBER 1, 2010

9:30 A.M.

LOWER LEVEL CONFERENCE ROOM

AGENDA

- 1. Call to Order**
- 2. Communications**
 - a. Public**
 - b. Members**
- 3. New Business**
 - a. Review and Redesign**
 - 1. Monthly Call Report**
 - 2. Monthly Priority 1 and 2 Out of Compliance Report**
 - 3. Delayed Response Report**
 - 4. Monthly Recap Report**
- 4. Old Business**
- 5. Adjournment**