

# PLANNING AND ZONING COMMISSION

P.O. Box 610, Southington, CT 06489  
(860) 276-6248



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Mary F. Savage-Dunham,  
AICP, Town Planner

David Lavallee  
Assistant Town Planner

Frank Vinci  
Zoning Enforcement Officer

## AGENDA

**April 6, 2010**  
**7:00 P.M.**

**Town Hall Council Chambers**  
**75 Main Street**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DETERMINATION OF QUORUM**
- 4. APPROVAL OF MINUTES**
  - A. Regular meeting of March 16, 2010
- 5. PUBLIC HEARINGS**
  - A. Paul Bucchi, special permit use application to allow 2 principal buildings on one lot, 154 Town Line Road (SPU #482)
- 6. BUSINESS MEETING**
  - A. Paul Bucchi, special permit use application to allow 2 principal buildings on one lot, 154 Town Line Road (SPU #482)
  - B. Paul Bucchi, site plan application for the construction of a 9,320 s.f. commercial and service building and a 4,000 s.f. warehouse building, 154 Town Line Road (SPR #1542.1)
  - C. Twinco Corp., site plan modification (BJ's Wholesale Club) for a revised stormwater control basin and reestablishment of access to rear lands, Spring Street, Assessor's Map 169, Parcel 015 (SPR #1551.1)
  - D. Mountain View Farms, LLC, discussion of calling of bonds (SPR #1456)

- E. Bradley Memorial Hospital, request for release of \$1,000 E & S bond, 81 Meriden Avenue (SPR #1529)
- F. Pine Hollow Estates, Section I, reduction of subdivision bond to a new amount of \$100,000 (S #1236)
- G. New Mill Restaurant, request for release of \$1,000 E & S bond, 493 South End Road (SPR #1376.1)
- H. Ace Building & Design, request for release of \$2,700 E & S bond, 24 Wolcott St/98 Summit Street (S #1232)
- I. Twinco Corporation, request for release of \$180,000 Earth Excavation bond (Phase I), Spring Street (EE #127)
- J. Deandra, LLC, release of \$3,500 Public Improvement bond, 60 Mastrianni Drive (SPR #1353)

**7. ITEMS TO SCHEDULE FOR PUBLIC HEARING**

- Adult oriented business regulations (ZA #553), *May 4 or 18, 2010*

**8. ADMINISTRATIVE REPORTS**

**9. RECEIPT OF NEW APPLICATIONS**

**10. ADJOURNMENT.**