

## *Board of Fire Commissioners*

### *Commissioners*

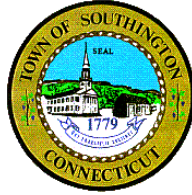
*Nathan Wilson, Chairperson*

*Christine Shanley-Buck, Vice Chairperson*

*Christopher Robertson, Secretary*

*Michael Bunko*

*John Moise*



### *Fire Chief*

*Richard Butler*

*Assistant Fire Chief*

*James Paul, Jr.*

AGENDA FOR THE JUNE 20, 2019 SPECIAL MEETING AT 5:30 P.M.  
FIRE HEADQUARTERS, 310 NORTH MAIN STREET, SOUTHINGTON, CT

- I. Roll Call
- II. Executive Session – Candidate Interviews
- III. Action on the entry level Firefighter/EMT positions
- IV. Adjourn