

PLANNING AND ZONING COMMISSION

196 North Main Street, Southington, CT 06489
(860) 276-6248



Michael DelSanto, Chair
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Robert A. Phillips, MS, MPA, AICP
Director of Planning and
Community Development

David Lavallee
Assistant Town Planner

Matthew Reimondo
Zoning Enforcement Officer

AGENDA

**Tuesday, September 16, 2014
7:00 P.M.**

**Municipal Center Assembly Room
196 North Main Street**

1. CALL TO ORDER

2. ROLL CALL

3. DETERMINATION OF QUORUM

4. APPROVAL OF MINUTES

A. Regular meeting of September 2, 2014

5. APPOINTMENT – Anthony D’Angelo as Alternate member

6. PUBLIC HEARING

A. Anthony M. and Deborah Pizzitola, Jr., Special Permit Application for a 54’ x 40’ garage which will bring the total number of garages spaces to more than three, 72 Village Gate Drive (SPU #541)

7. BUSINESS MEETING

A. Anthony M. and Deborah Pizzitola, Jr., Special Permit Application for a 54’ x 40’ garage which will bring the total number of garages spaces to more than three, 72 Village Gate Drive (SPU #541)

B. Bagno, LLC, 6 lot subdivision application, West Pines Drive, Assessor’s Map 155, Parcel 018 (S #1307)

C. HQ Dumpsters and Recycling, LLC, site plan application for a 17,200 sq.ft. building with associated parking, 64 Triano Drive (SPR #1678)

- D. Car-Sue Realty, LLC, site plan application to construct a 3,000 sq.ft. addition to existing building, 44 Robert Porter Road (SPR #1680)
- E. Walmart, site plan modification for 8 temporary storage containers from 10/12/14 to 1/1/15, 235 Queen Street (SPR #1210.13)
- F. Pine Hollow Estates, release of \$100,000 Maintenance Bond (S #1236)
- G. Pine Hollow Estates, release of \$22,000 E&S bond (EE #137)
- H. Pine Hollow Estates, Section 2, release of \$38,000 E & S bond (S #1280)
- I. Pine Hollow Estates, Section 3, release of \$20,000 E & S bond (S #1280)
- J. Lovley Development, release of \$82,000 subdivision bond, Estates at Glen Eagles (S #1287.1)
- K. Lovley Development, acceptance of Glen Eagles Drive, from Flanders Road to its terminus, a total distance of 800 feet (.15 mi), subject to the acceptance of a maintenance bond in the amount of \$20,000 (S #1287.1)

8. PLAN OF CONSERVATION AND DEVELOPMENT

9. ITEMS TO BE SCHEDULED FOR PUBLIC HEARING

10. ADMINISTRATIVE REPORTS

11. RECEIPT OF NEW APPLICATIONS

12. ADJOURNMENT