

PLANNING AND ZONING COMMISSION

196 North Main Street, Southington, CT 06489
(860) 276-6248



Michael DelSanto, Chair
Paul Chaplinsky, Vice-Chair
Jennifer Clock, Secretary
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James Morelli
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Theodore Cabata, Alternate
Kevin Clements, Alternate
Joe Coviello, Alternate

Robert A. Phillips, MS, MPA, AICP
Director of Planning and
Community Development

David Lavalley
Assistant Town Planner

Matthew Reimondo
Zoning Enforcement Officer

AGENDA

**Tuesday, February 16, 2016
7:00 P.M.**

**Municipal Center Assembly Room
196 North Main Street**

1. CALL TO ORDER

2. ROLL CALL

3. DETERMINATION OF QUORUM

4. APPOINTMENT OF ALTERNATE

5. APPROVAL OF MINUTES

A. Regular meeting of February 2, 2016

6. PUBLIC HEARINGS

A. Sandy Fields, LLC, Special Permit Application for Open Space Subdivision, 233 Dunham Street, in an R-20/25 zone (SPU #561)

B. Subdivision Regulation amendment, Section 6 – Open Space (SA #25), *continued from February 2*

7. BUSINESS MEETING

A. Sandy Fields, LLC, Special Permit Application for Open Space Subdivision, 233 Dunham Street, in an R-20/25 zone (SPU #561)

B. Sandy Fields, LLC, 4 lot subdivision application, 233 Dunham Street, in an R-20/25 zone (S #1311)

C. Subdivision Regulation amendment, Section 6 – Open Space (SA #25), *tabled from February 2*

D. Request for \$74,500 Bond in Lieu of Site Plan Compliance, Crystal Bees, 240 Spring Street (SPR #1653)

E. Request for reduction of subdivision bond from \$283,000 to a new amount of \$70,000, Old Orchard Estates, 229 Wonx Spring Road (S #1296)

8. PLAN OF CONSERVATION AND DEVELOPMENT

9. REGIONAL PLANNING COMMISSION UPDATE

10. ITEMS TO BE SCHEDULED FOR PUBLIC HEARING

A. AA Denorfia Building & Development, LLC, Special Permit Application for open space subdivision, Parcel 51, Loper Street (Map 158, Parcel 051), property of Ann Griffin Egan, Trustee, in an R-20/25 zone (SPU #562), *March 1*

B. AA Denorfia Building & Development, LLC, 72 lot Resubdivision Application, Parcel 51, Loper Street (Map 158, Parcel 051), property of Ann Griffin Egan, Trustee, in an R-20/25 zone (S #1312), *March 1*

11. ADMINISTRATIVE REPORTS

12. RECEIPT OF NEW APPLICATIONS

13. ADJOURNMENT