

PLANNING AND ZONING DEPARTMENT

MUNICIPAL CENTER – 196 NORTH MAIN STREET
SOUTHINGTON, CONNECTICUT 06489

Phone: (860) 276-6248 / Fax: (860) 628-3511

TO: Property Owners within 500 feet of 1656 Meriden Avenue; 291, 307 & 309 Meriden-Waterbury Turnpike

FROM: Robert A. Phillips, AICP, Director of Planning and Community Development

RE: Special Permit Application – (SPU #643)

DATE: January 18, 2021

Please be advised that the Southington Planning and Zoning Commission (PZC) have scheduled the following public hearing for **Tuesday, February 2, 2021 at 7:00PM.**

PLEASE NOTE - This meeting will be held in a WEB-BASED DIGITAL format ONLY using “Webex”. Specific instructions on how to enter the virtual meeting will be provided on the Town of Southington Planning Department webpage as described below along with the meeting agenda and other documentation.

All documents submitted prior to the meeting will be made available, 24 hours in advance of the meeting, on the Town of Southington webpage by clicking “Departments” at the top of the home page and then by clicking “Planning” in the listing of department contacts or via the following shortened link –

https://www.southington.org/departments/planning_zoning_department/index.php

The Public Hearing will consider the following Special Permit Application:

- *SPU #643, Special Permit application of Class Act Autowash, LLC, for a proposed car wash, on property located at 1656 Meriden Avenue, and 291, 307-309 Meriden-Waterbury Turnpike*

Enclosed please find a copy of the application form submitted and a location map depicting the area of the proposed activity. All other documentation will be available on the town website as described.

Should you decide to speak for or against this application, please connect to the virtual meeting using the instructions posted on the town planning webpage as described above. Alternatively, we can distribute your written comments to the Commission prior to the hearing if you provide them via email at phillipsr@southington.org, **AT LEAST 24 HOURS** prior to the hearing/meeting date.

Should you have any questions, please contact phillipsr@southington.org

enc: application form and location map