LOCAL UTILITY PROVIDERS

- 1. SOUTHINGTON WATER DEPT. WEST QUEEN STREET, P.O. BOX 111 SOUTHINGTON, CT. 06489-0111 (860) 628-5593 (860) 621-0491
- 2. SOUTHINGTON/PLAINVILLE HEALTH DEPT JOHN WEICHSEL MUNICIPAL CENTER 196 N. MAIN STREET SOUTHINGTON, CT 06489 (860) 276-6275 (860) 276-6277
- 3. EVERSOURCE ELECTRIC (203) 352-5412
- 4. EVERSOURCE GAS (203) 596-3071
- 5. SOUTHERN NEW ENGLAND TELEPHONE (860) 725-1010 (860) 549-1100
- 6. SOUTHINGTON FIRE DEPARTMENT 310 NORTH MAIN STREET SOUTHINGTON, CT 06489 (860) 621-3202 (860) 628-4049
- 7. SOUTHINGTON HIGHWAY DEPT.
 DELLABITTA DRIVE
 SOUTHINGTON, CT. 06489
 (860) 276-9430
 (860) 276-9101
- 8. TOWN ENGINEER
 JOHN WEICHSEL MUNICIPAL CENTER
 196 N. MAIN STREET
 SOUTHINGTON, CT 06489
 PHONE: (860) 276-6231
 FAX: (860) 628-8669
- 9. TOWN PLANNER
 JOHN WEICHSEL MUNICIPAL CENTER
 196 N. MAIN STREET
 SOUTHINGTON, CT 06489
 PHONE: (860) 276-6248
 FAX: (860) 628-8669
- 10. TOWN BUILDING DEPARTMENT
 JOHN WEICHSEL MUNICIPAL CENTER
 196 N. MAIN STREET
 SOUTHINGTON, CT 06489
 PHONE: (860) 276-6242
 FAX: (860) 628-8669
- 11. TOWN SEWER DEPARTMENT
 JOHN WEICHSEL MUNICIPAL CENTER
 196 N. MAIN STREET
 SOUTHINGTON, CT 06489
 PHONE: (860) 276-6233
 FAX: (860) 628-8669
- 12. POLICE DEPARTMENT
 69 LAZY LANE
 SOUTHINGTON, CT 06489
 PHONE: (860) 621-0103

STATE INFORMATION

- 1. CONNECTICUT HIGHWAY DEPT.
 OFFICE OF SPECIAL SERVICES & PERMITS
 1107 CROMWELL AVENUE
 ROCKY HILL, CT 06067
 (860) 258-4541
- 2. STATE D.E.P.
 79 ELM STREET
 HARTFORD, CT 06106
 (860) 424-3245

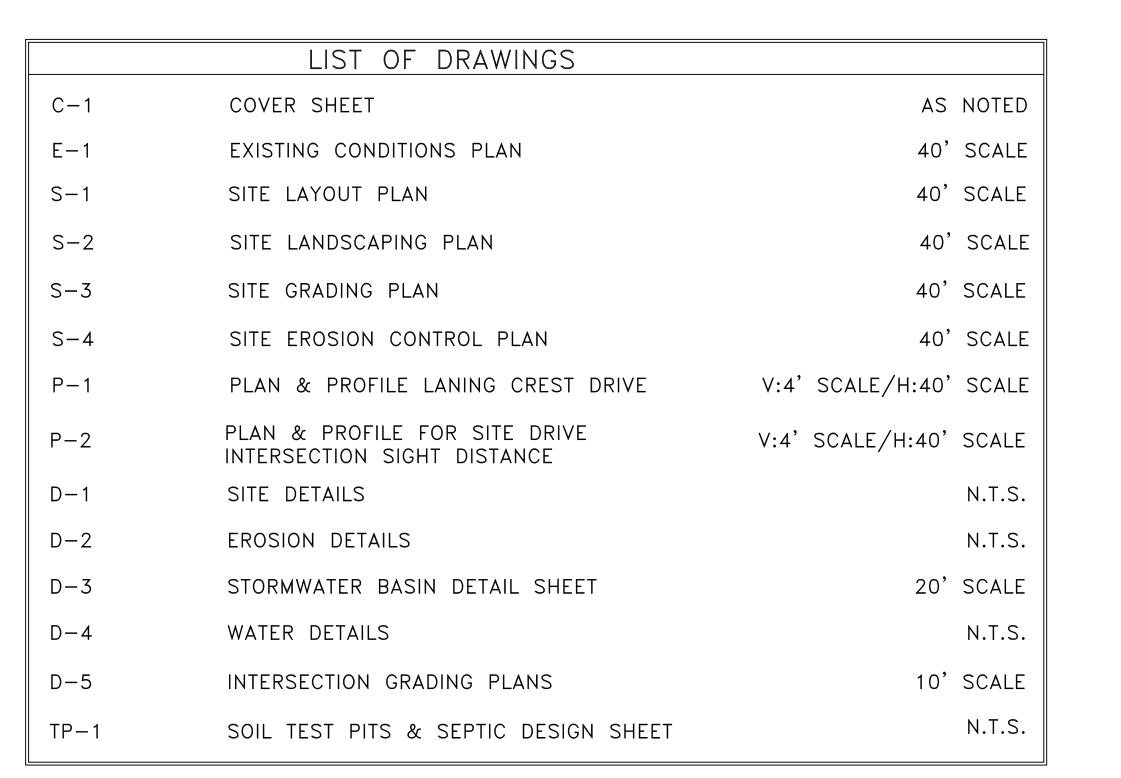
MISCELLANEOUS

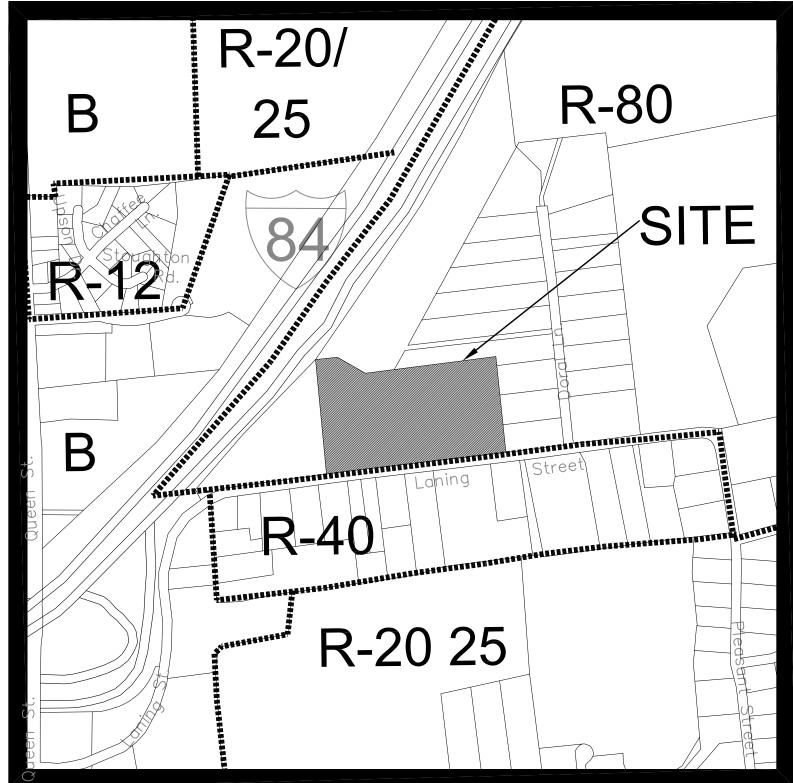
1. CALL BEFORE YOU DIG (800) 922-4455

LANING OAKS

AN AGE RESTRICTED 8-30g AFFORDABLE HOUSING APPLICATION FOR FRANK & MARY FRAGOLA







KEYMAP: SCALE: 1"500"



DATE: DECEMBER 22, 2020

HALF ONE INCH TWO INCH

KJA FILE NO. :

DRAWING NO.

U-1

REVISIONS TO THESE PLANS BY ANYONE OTHER THAN KJA SHALL MAKE THESE PLANS NULL AND VOID. KJA SHALL TAKE NO RESPONSIBILITY FOR SAID REVISIONS.

REVISION—6: REVISION—5: REVISION—4:

REVISION-3:

REVISION-2:

REVISION-1: 3/25/21 - REVISIONS

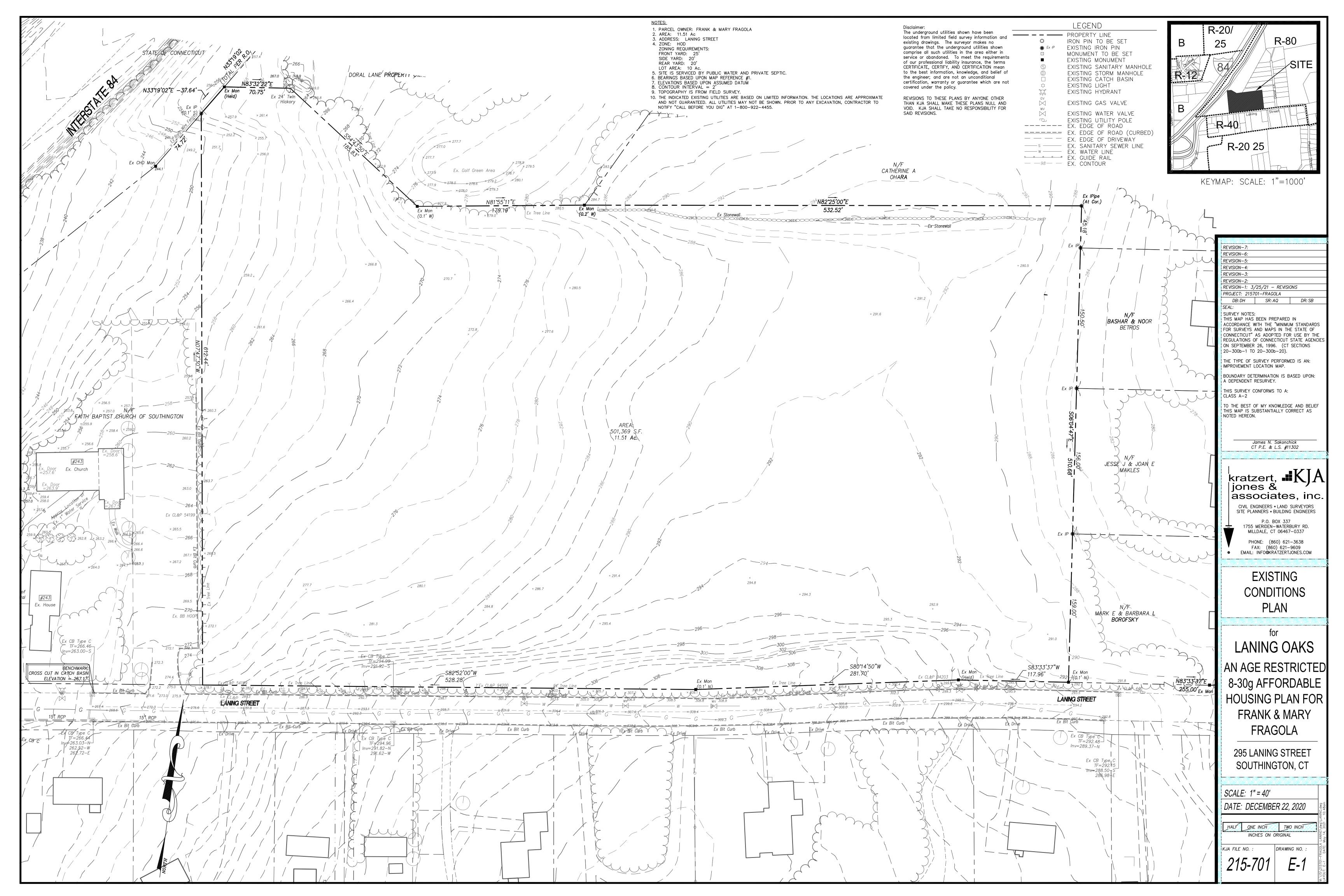
PROJECT: 215701-FRAGOLA-LANING

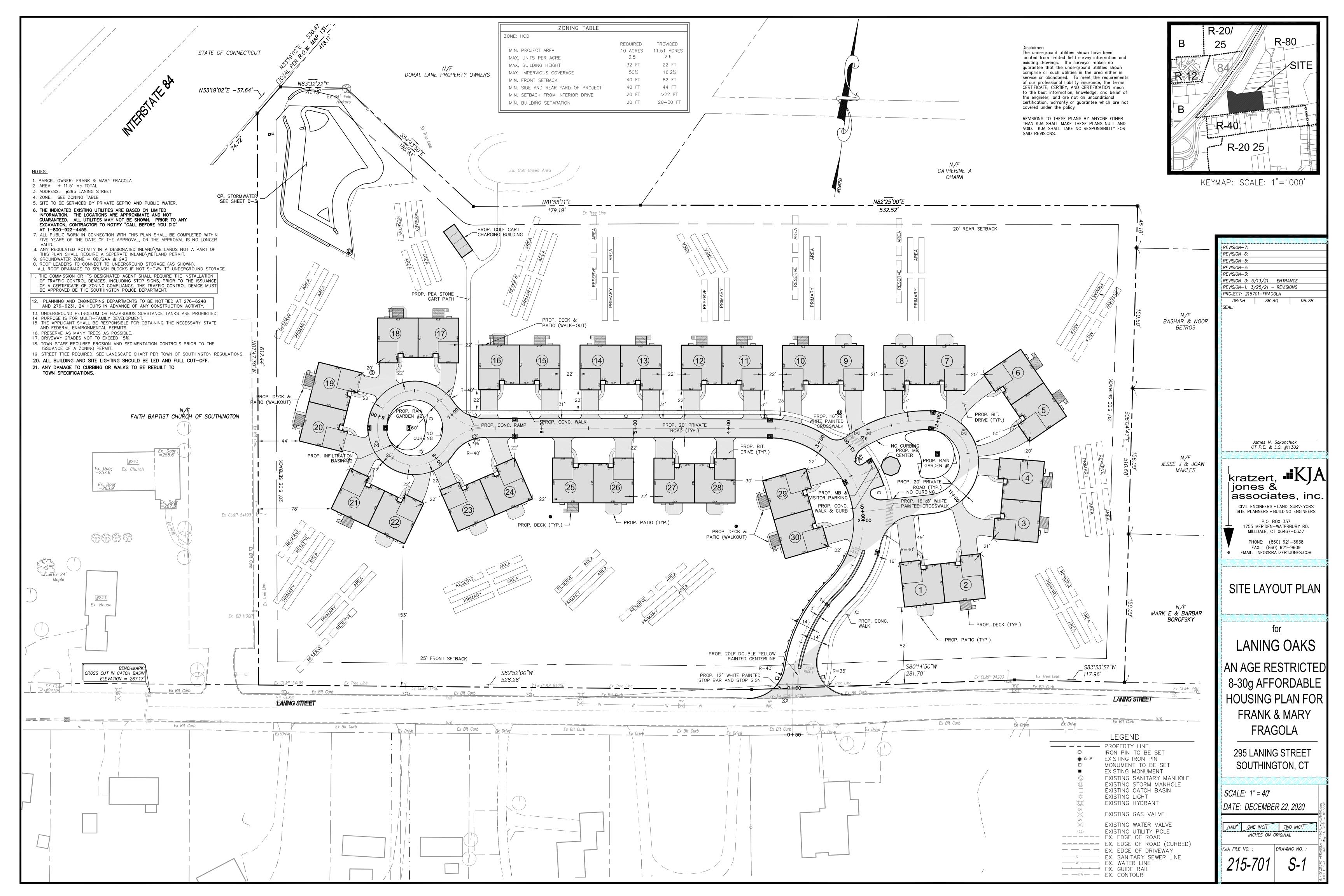
DB: KT SR: AQ DR: AQ

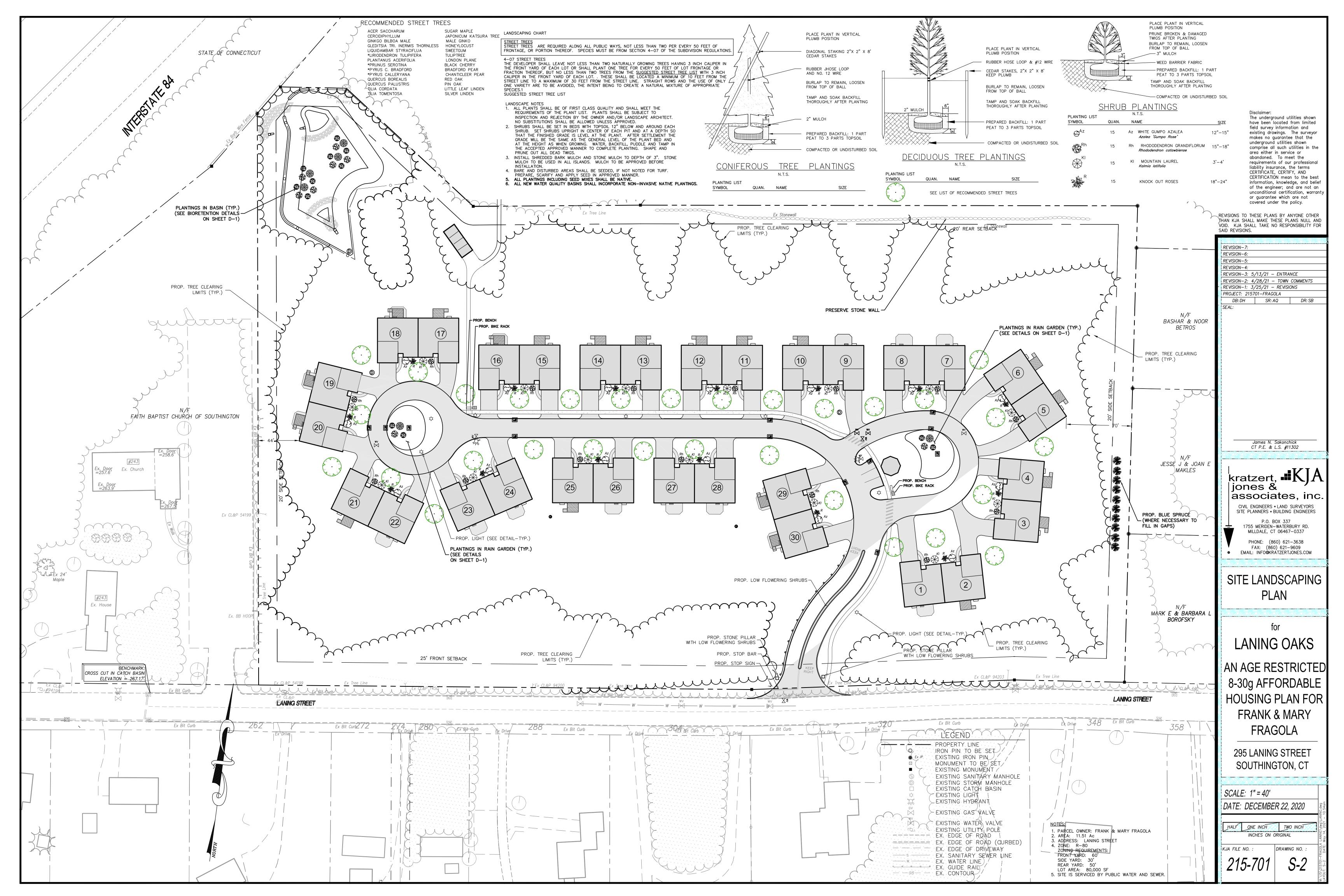
SITE CONSULTANTS

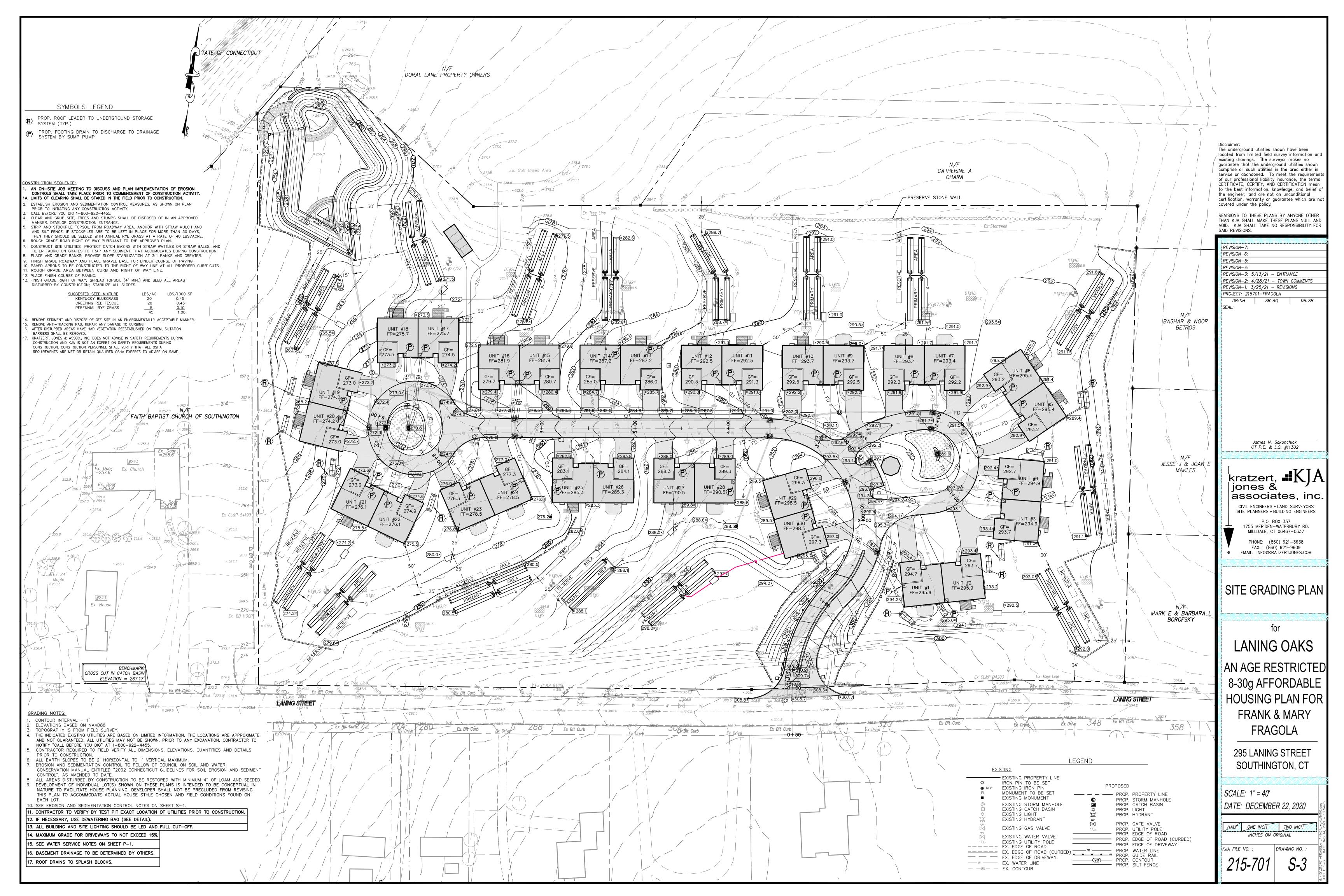
KRATZERT, JONES & ASSOC., INC.
1755 MERIDEN-WATERBURY RD.
P.O. BOX 337
MILLDALE, CT 06467
TEL. (860) 621-3638
FAX (860) 621-9609
EMAIL: info@kratzertjones.com
www.kratzertjones.com

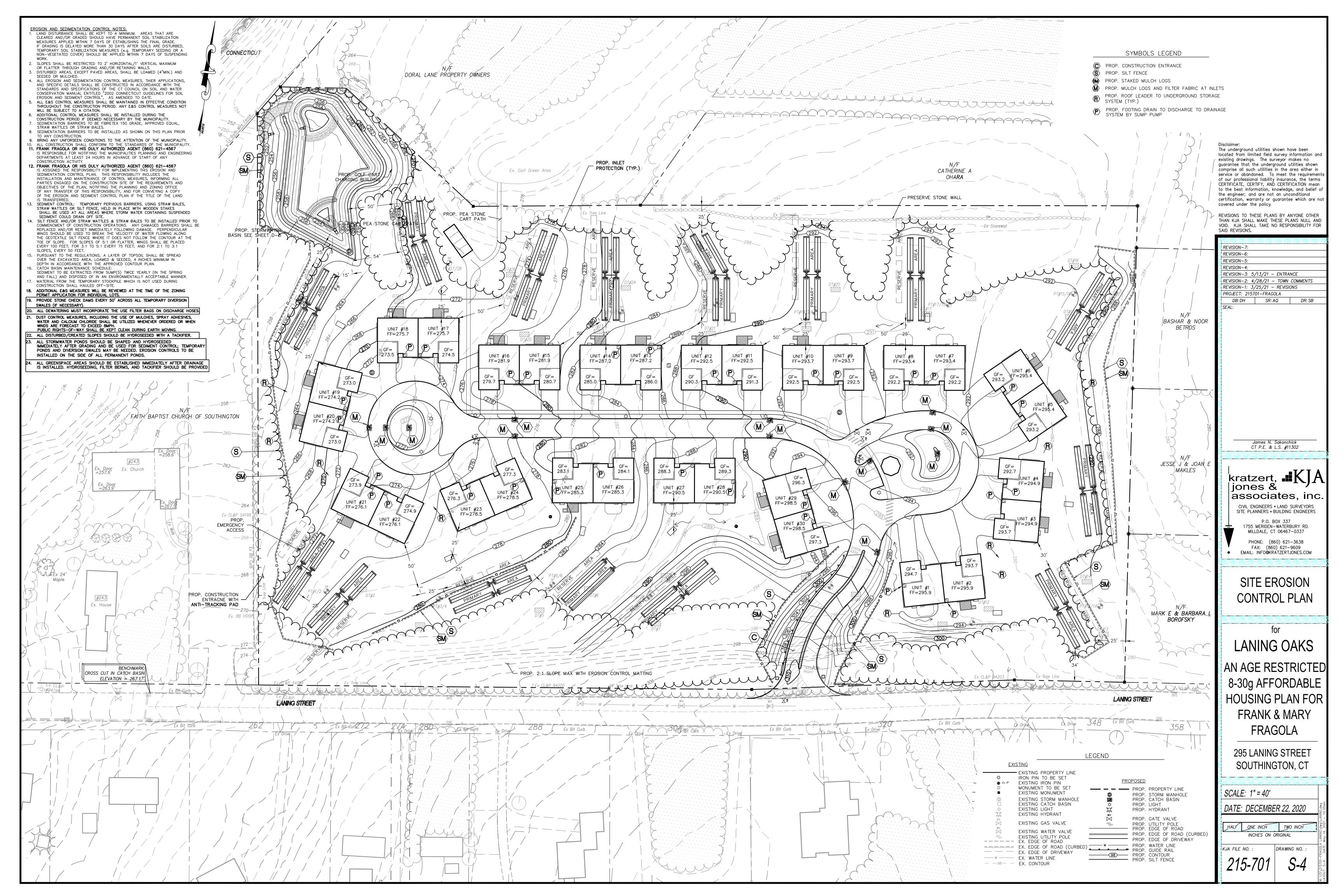
kratzert, jones sassociates, inc.

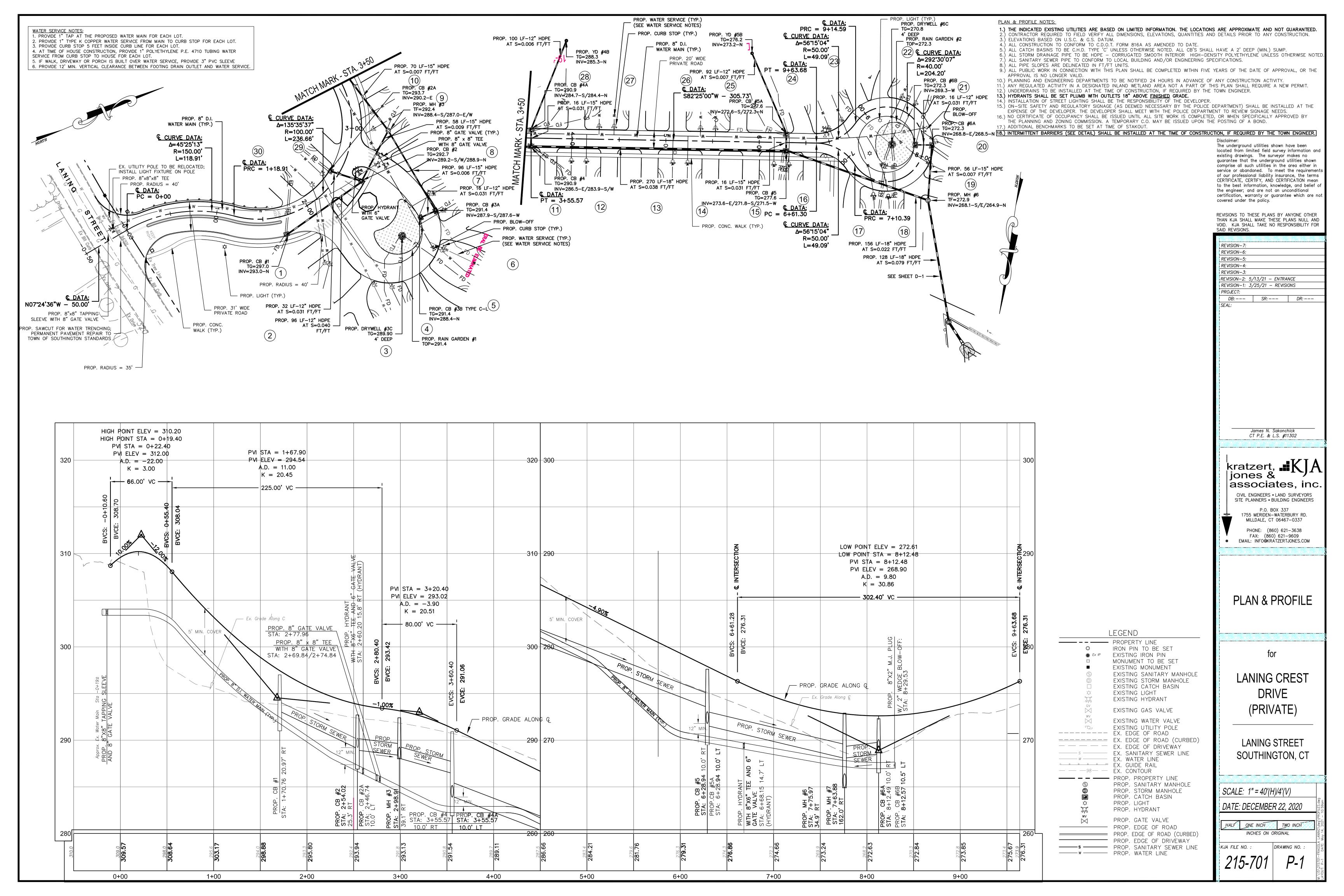


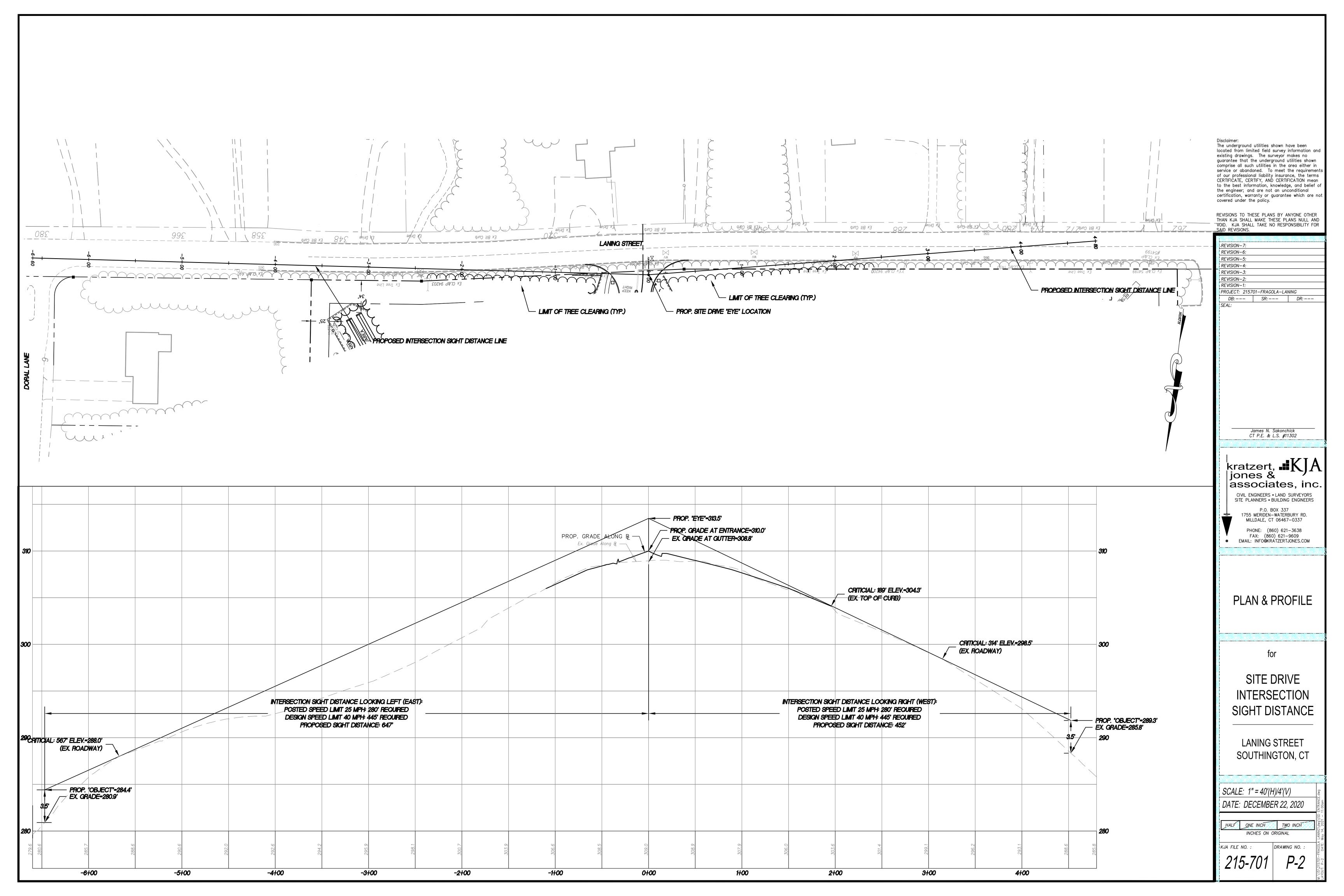


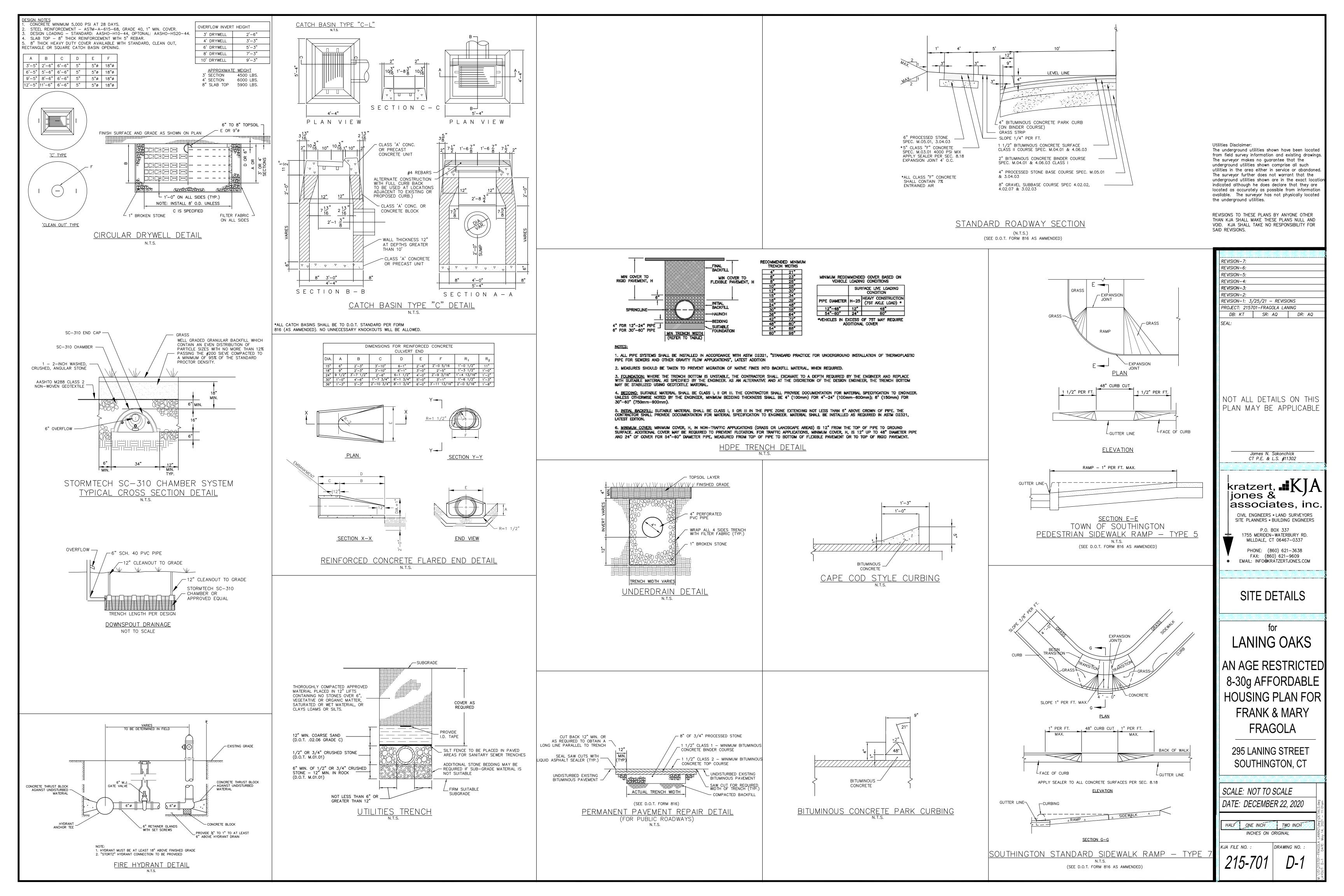


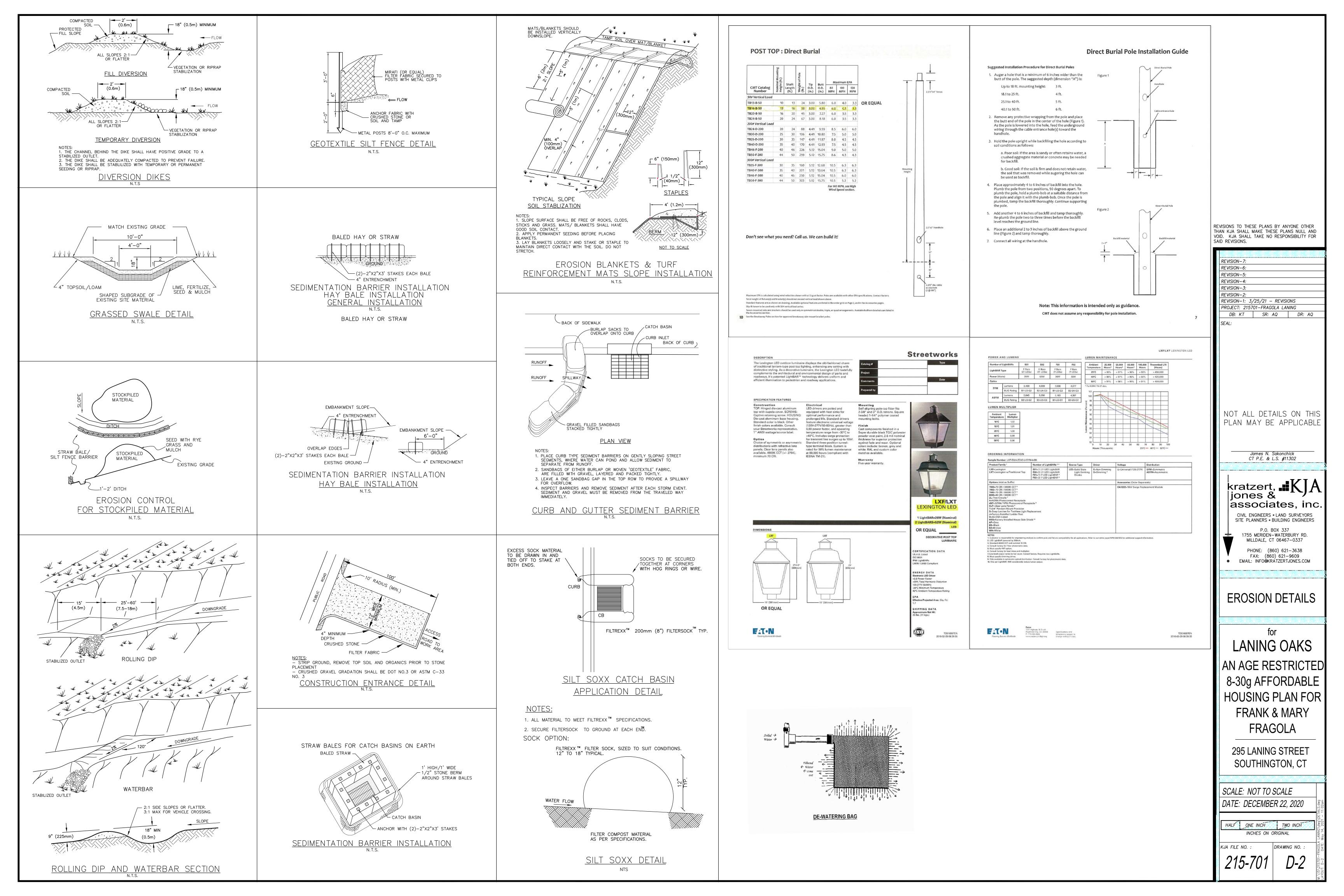


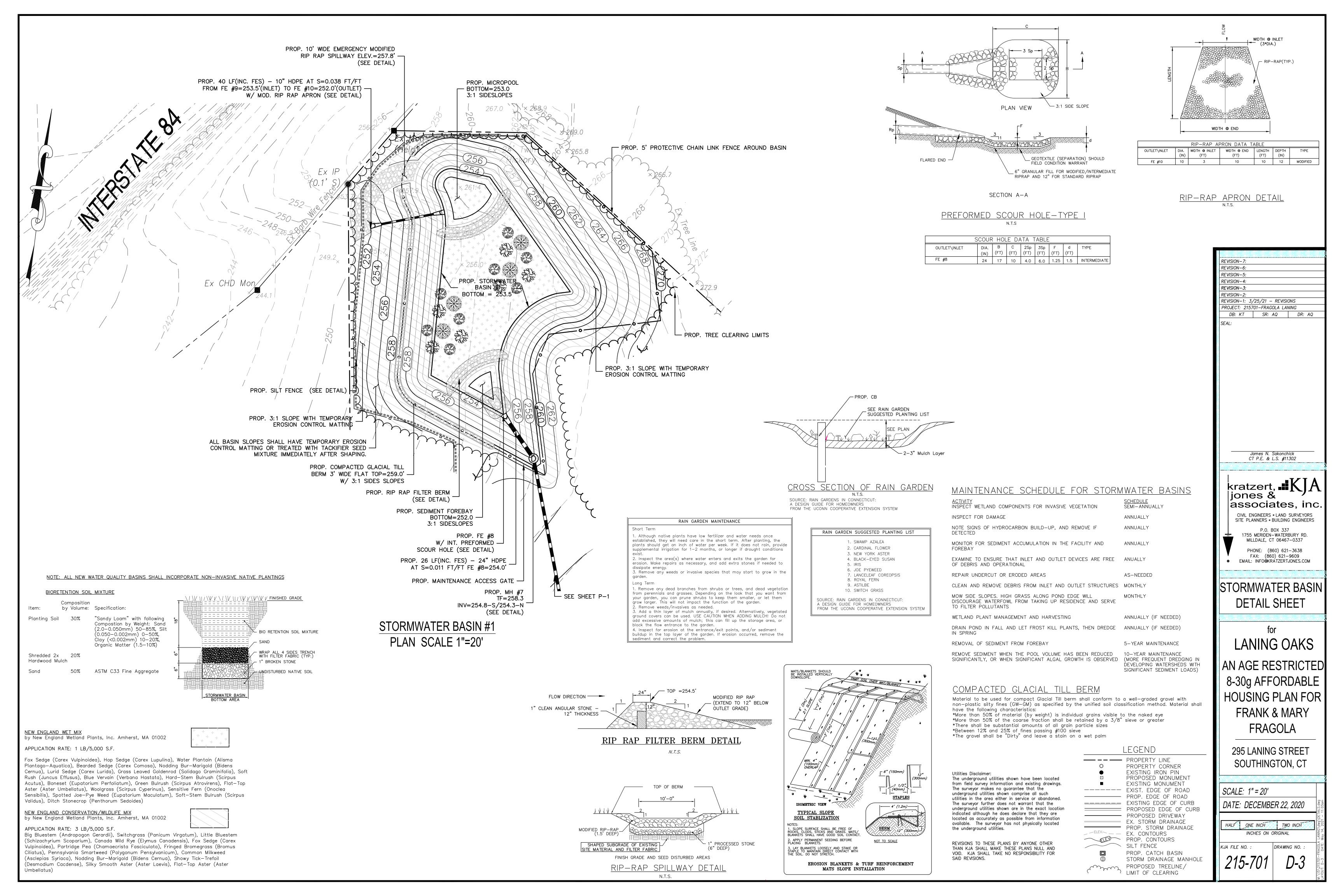


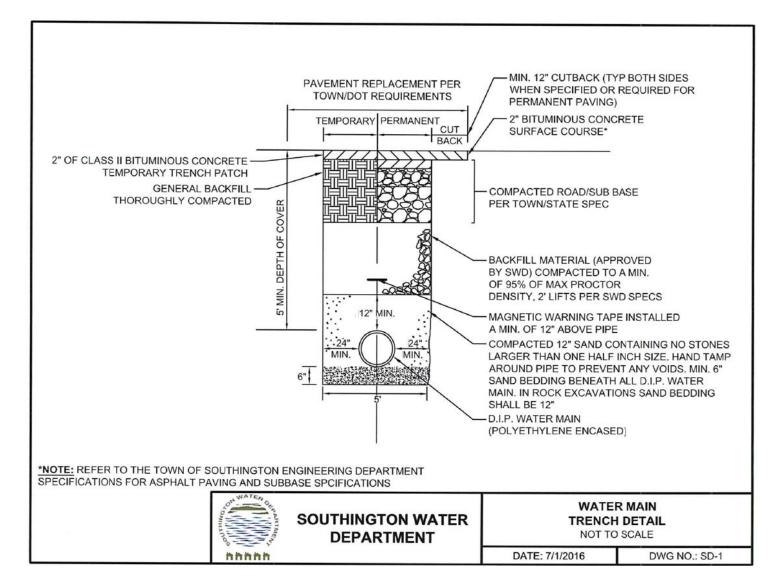


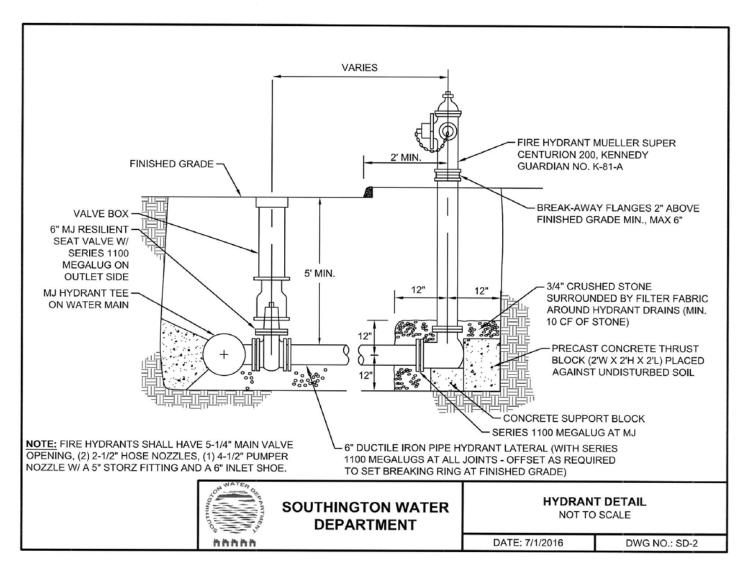


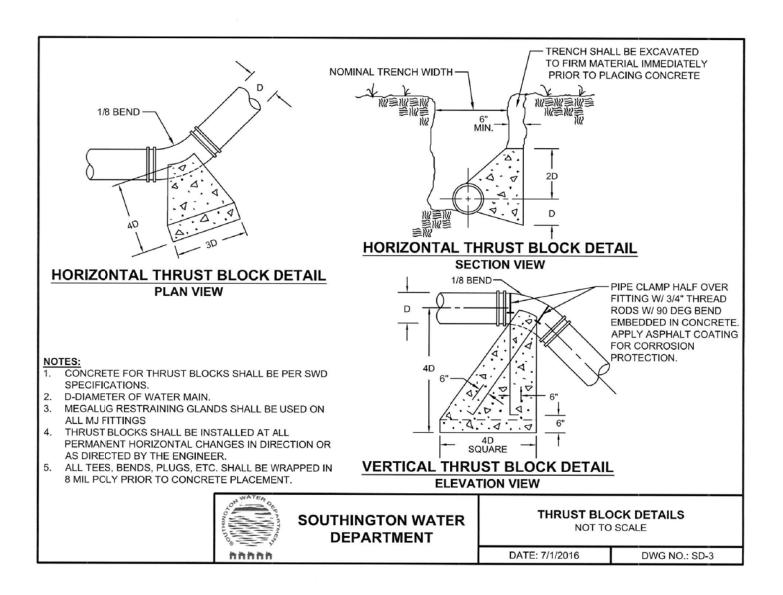


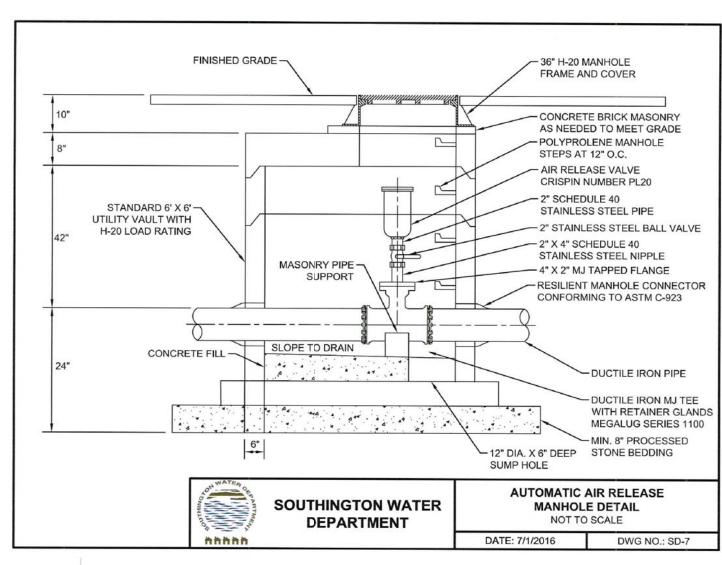


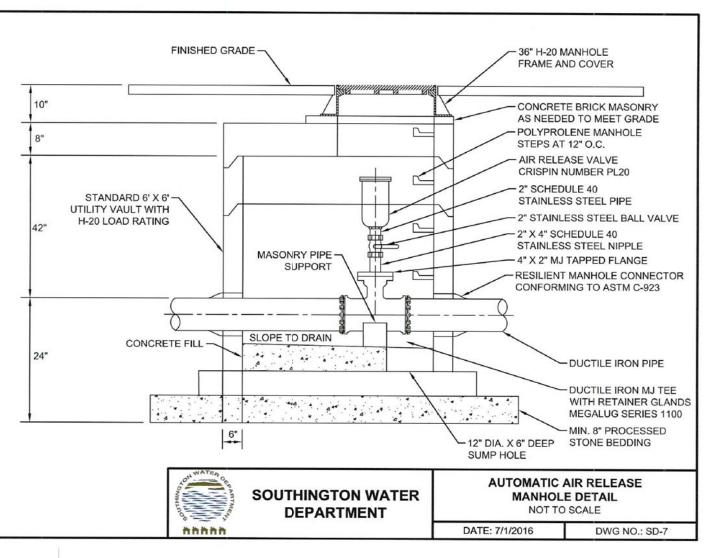












RADIO READ DEVICE -

INSTALLED ON JOIST

WIRE TO RADIO -

READ BY SWD

SPAN

13" SPREAD

1-3/4" VALVE

SERVICE LINE -

WATER LINE FROM -

WRAP WITH FELT -PAPER THROUGH WALL. APPLY WATERFROOF

SEALANT BOTH SIDES

NOTE: FOR SERVICE LINE INSTALLATIONS THROUGH A SLAB

SLEEVE WITH LINK SEAL ADJACENT TO FOUNDATION WALL

THE SERVICE LINE SHALL BE INSTALLED WITHIN A MIN. 3" PVC

WITH MAGNETIC

LOCATION TAPE

OR TRACER WIRE

- PIPE FOI

HOUSE

- SOUTHINGTO WATER METER

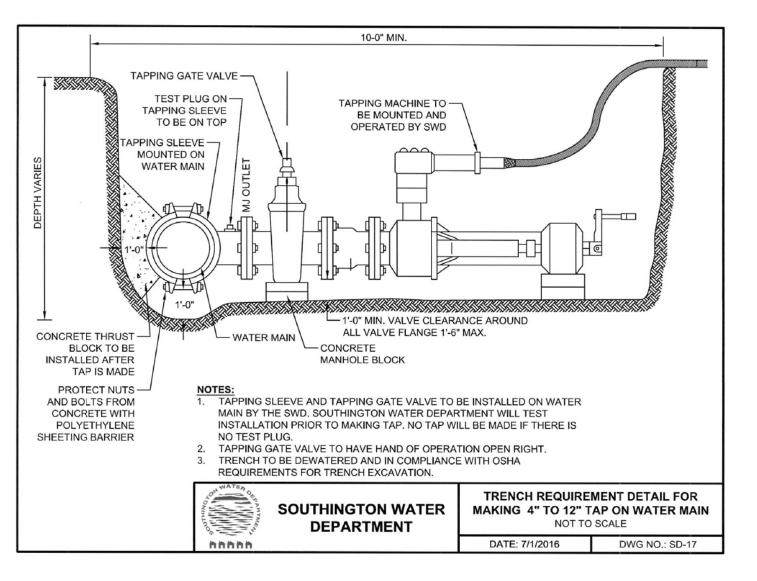
- 3/4" METER

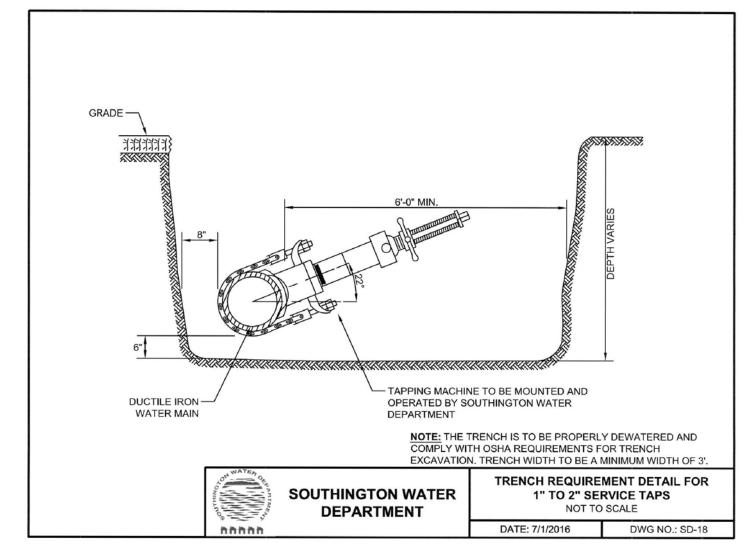
CONNECTION

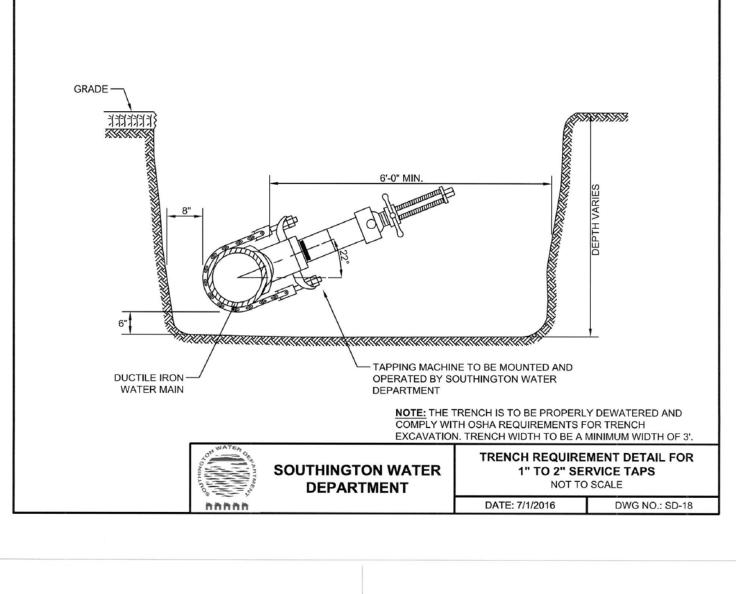
- 3/4" FULL POR

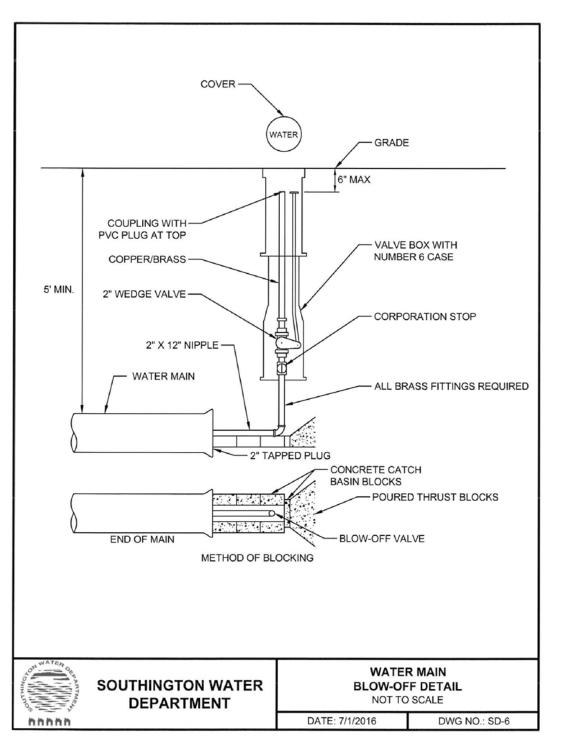
BALL VALVE

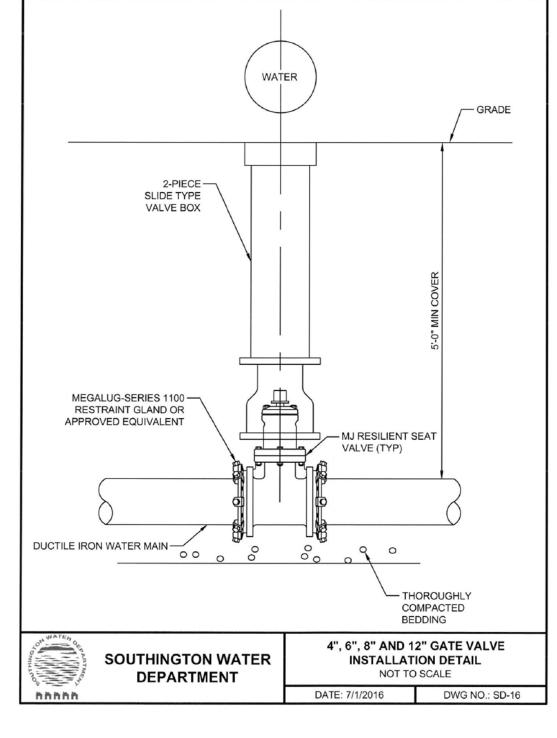
PLUMBIN

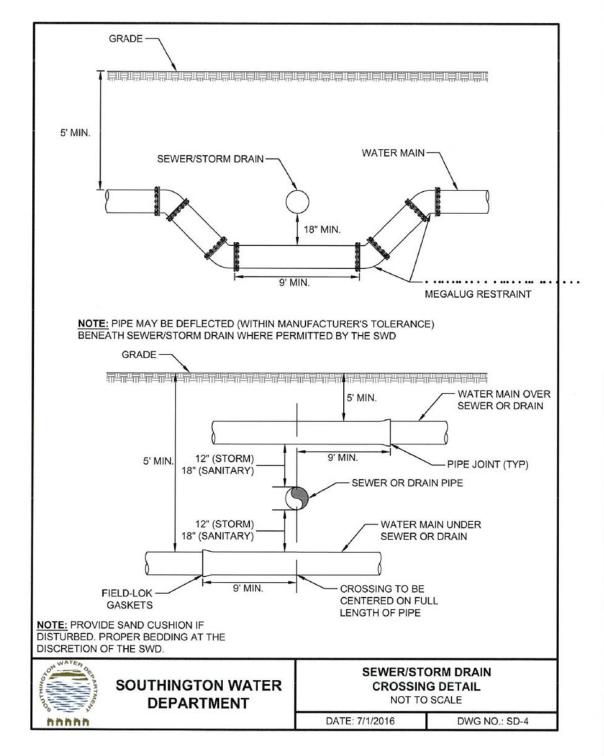


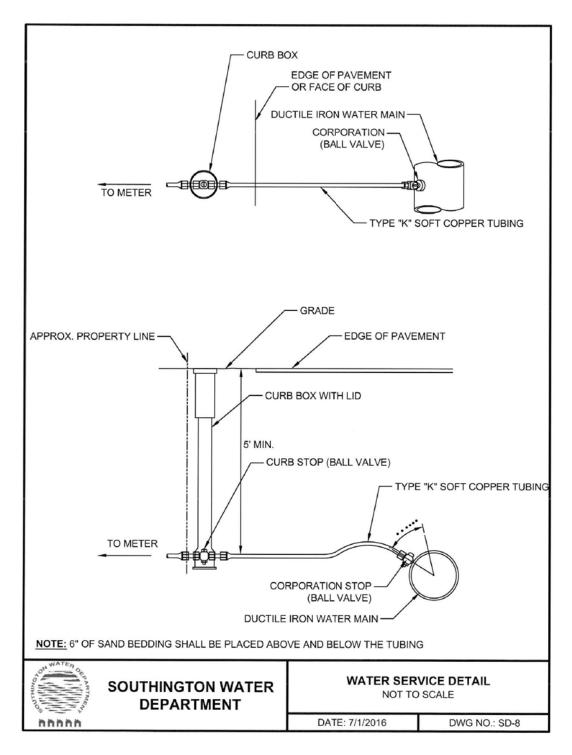


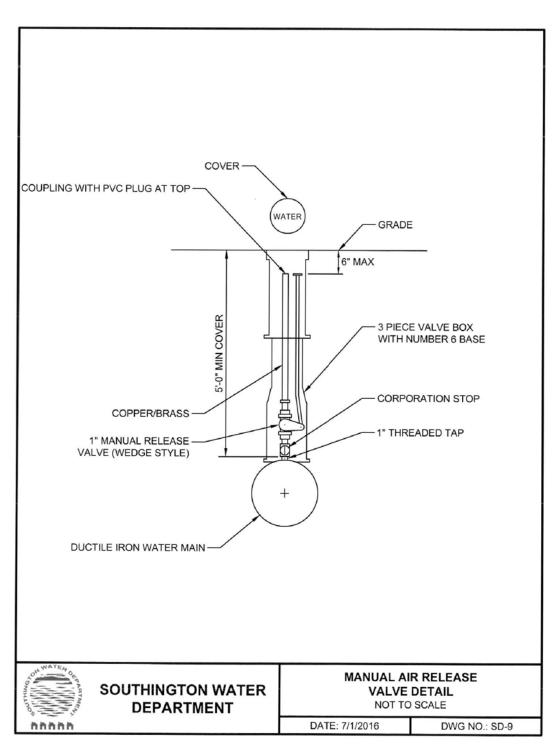


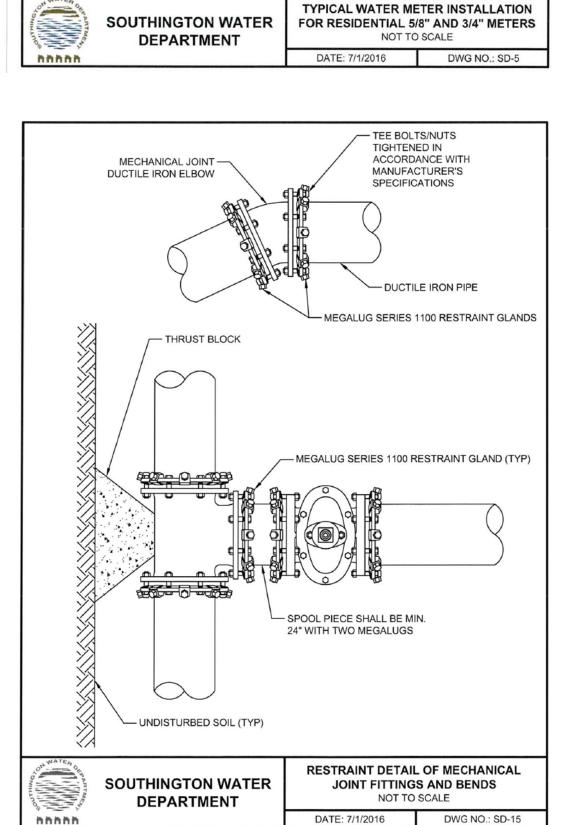


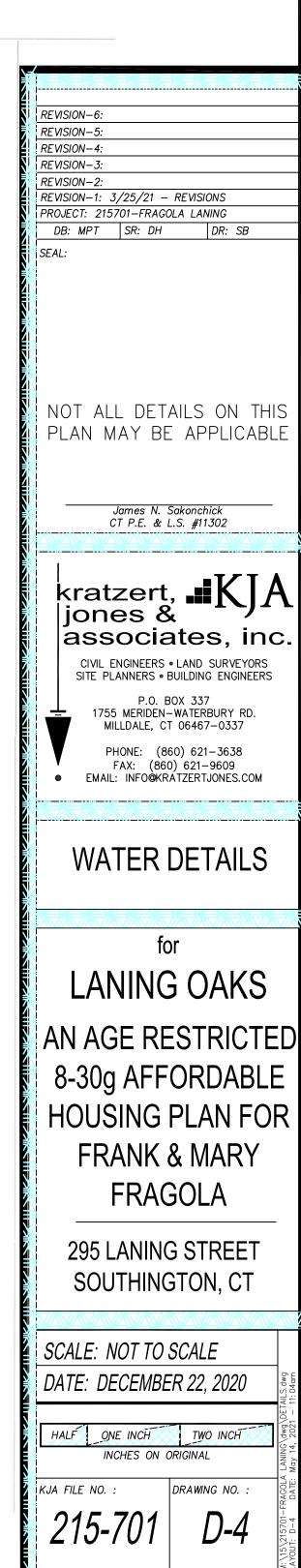












REVISIONS TO THESE PLANS BY ANYONE OTHER THAN KJA SHALL MAKE

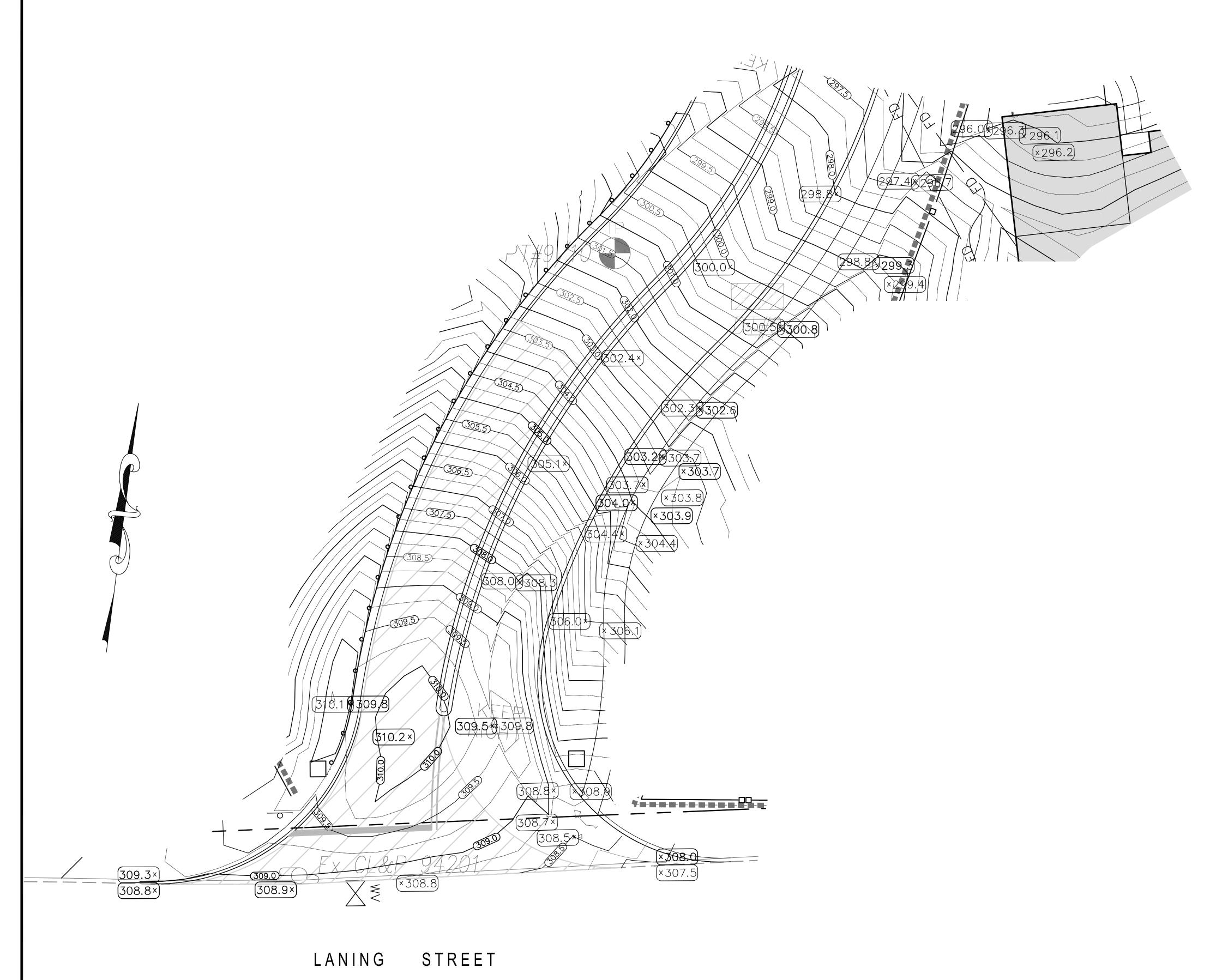
THESE PLANS NULL AND

VOID. KJA SHALL TAKE

NO RESPONSIBILITY FOR

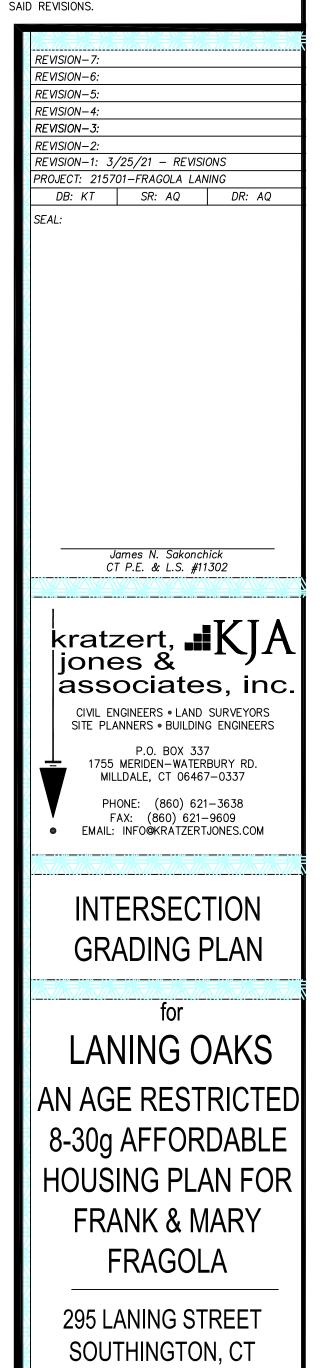
SAID REVISIONS.

SITE ENTRANCE DETAILED GRADING AREA



Utilities Disclaimer:
The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does declare that they are located as accurately as possible from information available. The surveyor has not physically located the underground utilities.

REVISIONS TO THESE PLANS BY ANYONE OTHER THAN KJA SHALL MAKE THESE PLANS NULL AND VOID. KJA SHALL TAKE NO RESPONSIBILITY FOR SAID REVISIONS.



SCALE: 1" = 10'

DATE: DECEMBER 22, 2020

HALF ONE INCH TWO INCH INCHES ON ORIGINAL

JA FILE NO. : 215_701

701 D-5