



- REVISION-7:
- REVISION-6:
- REVISION-5:
- REVISION-4:
- REVISION-3:
- REVISION-2:
- REVISION-1: 6/10/2021-TOWN COMMENTS

PROJECT:

DB: --- SR: --- DR: ---

SEAL:

James N. Sakonchick  
CT P.E. & L.S. #1302

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**jones &**  
**associates, inc.**

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POST-DEVELOPMENT  
WATERSHED

for  
**GREAT  
AMERICAN  
DONUT INC.**

746 MAIN STREET  
SOUTHINGTON, CT

SCALE: 1" = 20'

DATE: JUNE 9, 2021

HALF ONE INCH

INCHES ON ORIGINAL

KJA FILE NO. : 203-378  
DRAWING NO. : WS-2