

8/24/21  
Jlb  
ck # 1230

# TOWN OF SOUTHLINGTON Conservation Commission

MUNICIPAL CENTER, 196 NORTH MAIN STREET, SOUTHLINGTON, CT 06489  
PHONE (860) 276-6248



IW # 1291

FEE: See fee schedule

## APPLICATION TO CONDUCT REGULATED ACTIVITY WITHIN INLAND WETLAND OR WATERCOURSE

(In accordance to Connecticut General Statutes Section 22a-36 to 22a-45 inclusive, authorized by the Council of the Town of Southington in accordance with an ordinance adopted March 25, 1974.)

**Owner Name:** Daigle Shawn Telephone: ( ) \_\_\_\_\_  
Last First  
**Owner Address:** 594 Birch Mountain Rd Southington CT 06033  
Street # Street Name Town State Zip Code  
**Owner Email Address:** \_\_\_\_\_

**Applicant Name:** Rosen Gregg Telephone: (508) 333-6600  
Last First  
**Applicant Address:** 905 South Main Street, Building B, Mansfield CT 02048  
Street # Suite 201 Rd Street Name Town State Zip Code  
**Applicant Email Address:** groesen@nes-group.com

### LOCATION OF PROPOSED ACTIVITY:

Street Address: 378 N Main Street Total Area of Property: 1.46 acres  
Assessor Map # 122 Parcel # \_\_\_\_\_ Lot # 022 Assessor ID #: \_\_\_\_\_  
Is activity associated with a proposed subdivision? Y N Subdivision #: \_\_\_\_\_  
Is any portion of this property within 500 feet of a Town Boundary? N Y Town: Southington

**REQUESTING PERMISSION TO:** Conduct regulated activity within inland wetland zone.

PROPOSED WETLAND AND BUFFER IMPACTS				sq. ft	Please Circle Units <u>acres</u>
	Existing	Filled or Disturbed	Proposed Mitigation	Net Change (Existing-Disturbed+ Mitigation)	
Wetland Area	0.37	0	0		
Buffer Area	0.27	0.13	0	0.14	
<b>TOTAL AREA</b>	0.64	0.13	0	0.51	

**For Official Use Only** IW # \_\_\_\_\_  
Date of official referral to Conservation Commission \_\_\_\_\_ Fee Received: \_\_\_\_\_  
Stipulations of Conservation Commission: \_\_\_\_\_  
Action of Agency: \_\_\_\_\_ Date of Action: \_\_\_\_\_

**Detailed Activity Information:**

a. Material to be deposited and/or excavated (maximum slope of 2 horizontal / 1 vertical):

Area of fill: \_\_\_\_\_ acres \_\_\_\_\_ square feet

Volume of fill: \_\_\_\_\_ acres 28,836 cubic feet

Physical composition (texture, components) of material to be deposited:  
\_\_\_\_\_

b. Data for existing water body(ies) located on parcel:

1. Size of ponds or lakes: \_\_\_\_\_ acres \_\_\_\_\_ square feet

2. Maximum depth and, if possible, volume of water:

Depth: \_\_\_\_\_ feet Volume: \_\_\_\_\_ cubic feet

c. Location of discharges (if applicable):

Type: \_\_\_\_\_

Frequency: \_\_\_\_\_

Volume: \_\_\_\_\_ cubic feet

Chemical composition: \_\_\_\_\_

d. Wetland Soil Identification (**Please include a detailed map of soil locations**):

Soil type: B/D Area on site: 0.37 acres 16,300 square feet

Soil type: \_\_\_\_\_ Area on site: \_\_\_\_\_ acres \_\_\_\_\_ square feet

Soil type: \_\_\_\_\_ Area on site: \_\_\_\_\_ acres \_\_\_\_\_ square feet

Signature of Soil Scientist: \_\_\_\_\_ Date: \_\_\_\_\_

**Measures proposed to protect regulated area from:**

a. Erosion and sedimentation: Silt fence, silt soxx, infiltration/detention basin, and inlet filter fabrics.  
\_\_\_\_\_

b. Leaching of pollutants: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Measures proposed to protect regulated area from: (continued)

c. Direct discharge of pollutants: \_\_\_\_\_  
\_\_\_\_\_

d. Increased flooding and surface runoff hazards: \_\_\_\_\_  
\_\_\_\_\_

**Surety Bond:**

Permit approval granted under these regulations, may require the applicant to submit a surety bond with the Agency in a form satisfactory to the Town Attorney and in an amount recommended by the Town Engineer and approved by the Agency as sufficient to guarantee completion of those items specified by the Agency and in conformity with the provisions of these regulations. Such bond shall not be released by the Agency until written certification from the Town Engineer has been received that all of the requirements of these regulations and the Agency have been fully satisfied.

NOTE: Activities affecting a wetland and/or a watercourse may also require a permit from the Army Corps of Engineers. Before beginning activities, it is recommended that the applicant check with this Agency:

U.S. Army Corps of Engineers  
New England District-Regulatory Division  
696 Virginia Road  
Concord, MA 01742-2751  
1-800-343-4798

**The applicant understands that this application is to be considered complete only when all information and documents required by the Agency have been submitted.**

**The applicant understands town officials may require access to said property to review proposed activity prior to, during the activity, and after the activity has concluded.**

**Applications shall be submitted to the Agency at least fourteen (14) days prior to its regular meeting in order for the application to be included on the agenda.**

**The official date of receipt of this application shall be the next regularly scheduled Conservation Commission meeting following the date of submission, provided such meeting is no earlier than three (3) business days after the receipt or thirty-five (35) days after submission, whichever is sooner.**

**Applicant must complete attached State of Connecticut reporting form.**

**The undersigned warrants the truth of all statements contained herein and in all supporting documents according to the best of their knowledge and belief.**

Signature of Applicant/Owner/Agent: Jeffrey Bond Date: 8/20/21

