

9/24/20  
 CK # 14183  
 DL6000

# TOWN OF SOUTHTON Conservation Commission

MUNICIPAL CENTER, 196 NORTH MAIN STREET, SOUTHTON, CT 06489  
 PHONE (860) 276-6248 FAX (860) 628-3511



IW # 1282

FEE: See fee schedule

## APPLICATION TO CONDUCT REGULATED ACTIVITY WITHIN INLAND WETLAND OR WATERCOURSE

(In accordance to Connecticut General Statutes Section 22a-36 to 22a-45 inclusive, authorized by the Council of the Town of Southton in accordance with an ordinance adopted March 25, 1974.)

Owner Name: CRISPINO DENNIS Telephone: (860) 628-4768  
Last First  
 Owner Address: \*61 SUMMERBERRY CIRCLE BRISTOL CT 06010  
Street # Street Name Town State Zip Code  
 Owner Email Address: N.A.

Applicant Name: LOVLEY DEVELOPMENT, INC. Telephone: (860) 276-8068  
Last First  
 Applicant Address: \*710 MAIN ST. PLANTSVILLE CT 06479  
Street # Street Name Town State Zip Code  
 Applicant Email Address: MonkeLovleydevelopment.com

### LOCATION OF PROPOSED ACTIVITY:

Street Address: 45 PACER LANE Total Area of Property: 5.75 ± acres  
 Assessor Map # 39 Parcel # 47 Lot # \_\_\_\_\_ Assessor ID #: \_\_\_\_\_  
 Is activity associated with a proposed subdivision? Y  N \_\_\_\_\_ Subdivision #: \_\_\_\_\_  
 Is any portion of this property within 500 feet of a Town Boundary?  Y \_\_\_\_\_ Town: \_\_\_\_\_

REQUESTING PERMISSION TO: CROSS A WATERCOURSE FOR THE INSTALLATION  
ON 8" SANITARY SEWER LINE, CAUSING A TEMPORARY IMPACT.

PROPOSED WETLAND AND BUFFER IMPACTS				Please Circle Units
	Existing	Filled or Disturbed	Proposed Mitigation	sq. ft / acres
Wetland Area	700	319		Net Change (Existing-Disturbed+Mitigation)
Buffer Area	2,500	1,130	after sewer installation the entire area will be restored.	
TOTAL AREA	3,200	1,449		

**For Official Use Only** IW # \_\_\_\_\_  
 Date of official referral to Conservation Commission \_\_\_\_\_ Fee Received: \_\_\_\_\_  
 Stipulations of Conservation Commission: \_\_\_\_\_  
 \_\_\_\_\_  
 Action of Agency: \_\_\_\_\_ Date of Action: \_\_\_\_\_

**Detailed Activity Information:**

a. Material to be deposited and/or excavated (maximum slope of 2 horizontal / 1 vertical):

Area of fill: \_\_\_\_\_ acres 1,130 square feet

Volume of fill: \_\_\_\_\_ acres 420 cubic feet

Physical composition (texture, components) of material to be deposited:

clean acceptable material & TOPSOIL.

b. Data for existing water body(ies) located on parcel:

1. Size of ponds or lakes: \_\_\_\_\_ acres \_\_\_\_\_ square feet

2. Maximum depth and, if possible, volume of water: N.A.

Depth: \_\_\_\_\_ feet Volume: \_\_\_\_\_ cubic feet

c. Location of discharges (if applicable):

Type: \_\_\_\_\_

Frequency: See Report

Volume: \_\_\_\_\_ cubic feet

Chemical composition: \_\_\_\_\_

d. Wetland Soil Identification (Please include a detailed map of soil locations):

Soil type: \_\_\_\_\_ Area on site: \_\_\_\_\_ acres \_\_\_\_\_ square feet

Soil type: \_\_\_\_\_ Area on site: \_\_\_\_\_ acres \_\_\_\_\_ square feet

Soil type: \_\_\_\_\_ Area on site: See Report acres \_\_\_\_\_ square feet

Signature of Soil Scientist: David Lord Date: \_\_\_\_\_

**Measures proposed to protect regulated area from:**

a. Erosion and sedimentation: Silt fence, silt box, rip-rap, stone check dam.

\_\_\_\_\_

b. Leaching of pollutants: public sewer

\_\_\_\_\_

Measures proposed to protect regulated area from: (continued)

c. Direct discharge of pollutants: see plan

d. Increased flooding and surface runoff hazards: "ZERO" provided

**Surety Bond:**

Permit approval granted under these regulations, may require the applicant to submit a surety bond with the Agency in a form satisfactory to the Town Attorney and in an amount recommended by the Town Engineer and approved by the Agency as sufficient to guarantee completion of those items specified by the Agency and in conformity with the provisions of these regulations. Such bond shall not be released by the Agency until written certification from the Town Engineer has been received that all of the requirements of these regulations and the Agency have been fully satisfied.

NOTE: Activities affecting a wetland and/or a watercourse may also require a permit from the Army Corps of Engineers. Before beginning activities, it is recommended that the applicant check with this Agency:

U.S. Army Corps of Engineers  
New England District-Regulatory Division  
696 Virginia Road  
Concord, MA 01742-2751  
1-800-343-4798

**The applicant understands that this application is to be considered complete only when all information and documents required by the Agency have been submitted.**

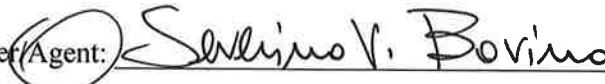
**The applicant understands town officials may require access to said property to review proposed activity prior to, during the activity, and after the activity has concluded.**

**Applications shall be submitted to the Agency at least fourteen (14) days prior to its regular meeting in order for the application to be included on the agenda.**

**The official date of receipt of this application shall be the next regularly scheduled Conservation Commission meeting following the date of submission, provided such meeting is no earlier than three (3) business days after the receipt or thirty-five (35) days after submission, whichever is sooner.**

**Applicant must complete attached State of Connecticut reporting form.**

**The undersigned warrants the truth of all statements contained herein and in all supporting documents according to the best of their knowledge and belief.**

Signature of Applicant/Owner/Agent:  Date: \_\_\_\_\_



CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION  
79 Elm Street  
Hartford, CT 06106-5127

Arthur J. Rocque, Jr., Commissioner

GIS CODE #: \_\_\_\_\_  
For DEP Use Only

## Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete this form in accordance with the instructions. Please print or type.

### PART I: To Be Completed By The Inland Wetlands Agency Only

1. DATE ACTION WAS TAKEN: Year \_\_\_\_\_ Month \_\_\_\_\_
2. ACTION TAKEN: \_\_\_\_\_
3. WAS A PUBLIC HEARING HELD? Yes \_\_\_\_\_ No \_\_\_\_\_
4. NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:  
(print) \_\_\_\_\_ (signature) \_\_\_\_\_

### PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

5. TOWN IN WHICH THE ACTION IS OCCURRING: SOUTHINGTON  
Does this project cross municipal boundaries? Yes \_\_\_\_\_ No ✓  
If Yes, list the other town(s) in which the action is occurring: \_\_\_\_\_
6. LOCATION: USGS Quad Map Name: SOUTHINGTON AND Quad Number: 66  
Subregional Drainage Basin Number: 5203
7. NAME OF APPLICANT, VIOLATOR OR PETITIONER: LOVLEY DEVELOPMENT, INC.
8. NAME & ADDRESS/LOCATION OF PROJECT SITE: MUIRFIELD ESTATES #45 PACER LANE  
PLANTSVILLE, CT 06479  
Briefly describe the action/project/activity: EXCAVATION AND FILLING ASSOCIATED WITH  
A SEWER LINE CROSSING OF A WATERCOURSE.
9. ACTIVITY PURPOSE CODE: "B"
10. ACTIVITY TYPE CODE(S): 1 2 8 12
11. WETLAND / WATERCOURSE AREA ALTERED [must be provided in acres or linear feet as indicated]:  
Wetlands: 0.007± acres Open Water Body: 0 acres Stream: 20± linear feet
12. UPLAND AREA ALTERED [must be provided in acres as indicated]: 0.02± acres
13. AREA OF WETLANDS AND / OR WATERCOURSES RESTORED, ENHANCED OR CREATED: 0.007± acres  
[must be provided in acres as indicated]

DATE RECEIVED:

### PART III: To Be Completed By The DEP

DATE RETURNED TO DEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO