

PLANNING AND ZONING DEPARTMENT

MUNICIPAL CENTER – 196 NORTH MAIN STREET
SOUTHINGTON, CONNECTICUT 06489

Phone: (860) 276-6248 / Fax: (860) 628-3511

TO: Property Owners within 500 feet of 307 Meriden-Waterbury Turnpike
FROM: Robert A. Phillips, AICP, Director of Planning and Community Development
RE: **Proposed Zone Change – (ZC #568)**
DATE: November 2, 2020

Please be advised that the Southington Planning and Zoning Commission (PZC) have scheduled the following public hearing for **Tuesday, November 17, 2020 at 7:00PM.**

PLEASE NOTE - This meeting will be held in a WEB-BASED DIGITAL format ONLY using “Webex”. Specific instructions on how to enter the virtual meeting will be provided on the Town of Southington Planning Department webpage as described below along with the meeting agenda and other documentation.

All documents submitted prior to the meeting will be made available, 24 hours in advance of the meeting, on the Town of Southington webpage by clicking “Departments” at the top of the home page and then by clicking “Planning” in the listing of department contacts or via the following shortened link -

https://cms9.revize.com/revize/southingtonct/departments/planning_zoning_department/november_17_2020_meeting.php

The Public Hearing will consider the following Zone Change application:

- *ZC #568, Application of Severino V. Bovino, V.P. (KJA) agent for Michael Riccio and David J. Carabetta to change the zone from R-20/25 to B, property located at 307 Meriden-Waterbury Turnpike, owned by Compagnos, LLC*

Enclosed please find a copy of the application form submitted and a location map depicting the area of the proposed activity. All other documentation will be available on the town website as described.

Should you decide to speak for or against this application, please connect to the virtual meeting using the instructions posted on the town planning webpage as described above. Alternatively, we can distribute your written comments to the Commission prior to the hearing if you provide them via email at phillipsr@southington.org, **AT LEAST 24 HOURS** prior to the hearing/meeting date.

Should you have any questions, please contact phillipsr@southington.org

enc: application form and location map