

LOCAL UTILITY PROVIDERS

1.

SOUTHINGTON WATER DEPT.  
WEST QUEEN STREET, P.O. BOX 111  
SOUTHINGTON, CT. 06489-0111  
(860) 628-5593  
(860) 621-0491
2.

SOUTHINGTON/PLAINVILLE HEALTH DEPT.  
JOHN WEICHSEL MUNICIPAL CENTER  
196 N. MAIN STREET  
SOUTHINGTON, CT 06489  
(860) 276-6275  
(860) 276-6277
3.

EVERSOURCE ELECTRIC  
(203) 352-5412
4.

EVERSOURCE GAS  
(203) 596-3071
5.

SOUTHERN NEW ENGLAND TELEPHONE  
(860) 725-1010  
(860) 549-1100
6.

SOUTHINGTON FIRE DEPARTMENT  
310 NORTH MAIN STREET  
SOUTHINGTON, CT 06489  
(860) 621-3202  
(860) 628-4049
7.

SOUTHINGTON HIGHWAY DEPT.  
DELLABITTA DRIVE  
SOUTHINGTON, CT. 06489  
(860) 276-9430  
(860) 276-9101
8.

TOWN ENGINEER  
JOHN WEICHSEL MUNICIPAL CENTER  
196 N. MAIN STREET  
SOUTHINGTON, CT 06489  
PHONE: (860) 276-6231  
FAX: (860) 628-8669
9.

TOWN PLANNER  
JOHN WEICHSEL MUNICIPAL CENTER  
196 N. MAIN STREET  
SOUTHINGTON, CT 06489  
PHONE: (860) 276-6248  
FAX: (860) 628-8669
10.

TOWN BUILDING DEPARTMENT  
JOHN WEICHSEL MUNICIPAL CENTER  
196 N. MAIN STREET  
SOUTHINGTON, CT 06489  
PHONE: (860) 276-6242  
FAX: (860) 628-8669
11.

TOWN SEWER DEPARTMENT  
JOHN WEICHSEL MUNICIPAL CENTER  
196 N. MAIN STREET  
SOUTHINGTON, CT 06489  
PHONE: (860) 276-6233  
FAX: (860) 628-8669
12.

POLICE DEPARTMENT  
69 LAZY LANE  
SOUTHINGTON, CT 06489  
PHONE: (860) 621-0103

STATE INFORMATION

1.

CONNECTICUT HIGHWAY DEPT.  
OFFICE OF SPECIAL SERVICES & PERMITS  
1107 CROMWELL AVENUE  
ROCKY HILL, CT 06067  
(860) 258-4541
2.

STATE D.E.P.  
79 ELM STREET  
HARTFORD, CT 06106  
(860) 424-3245

MISCELLANEOUS

1.

CALL BEFORE YOU DIG  
(800) 922-4455

SITE PLANS PREPARED FOR

MT. SOUTHINGTON

SKI AREA LIMITED

PARTNERSHIP



OWNER/DEVELOPER:

MOUNT SOUTHINGTON

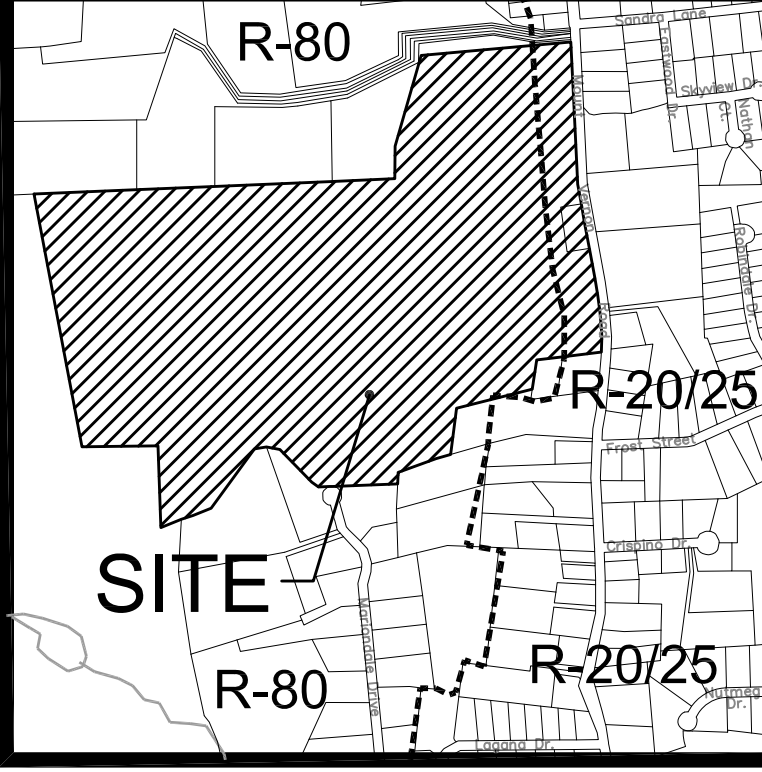
P.O. BOX #347

SOUTHINGTON,CT,06489

phone #860 628-0954

fax #860 621-1833

LIST OF DRAWINGS		
C-1	- COVER SHEET	N.T.S.
B-1	- EXISTING CONDITIONS MAP	100 SCALE
S-1	- PARTIAL SITE PLAN	20 SCALE
D-1	- DETAIL SHEET	N.T.S.



KEYMAP; SCALE: 1"=1000'

**SITE CONSULTANTS**  
KRATZERT, JONES & ASSOC., INC.  
1755 MERIDEN-WATERBURY RD.  
P.O. BOX 337  
MILDDALE, CT 06467  
TEL. (860) 621-3638  
FAX (860) 621-9609  
EMAIL: info@kratzertjones.com  
www.kratzertjones.com

**kratzert, jones & associates, inc.**  
CIVIL ENGINEERS • LAND SURVEYORS • SITE PLANNERS  
BUILDING ENGINEERS

Disclaimer:  
The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area either in service or abandoned. To meet the requirements of our professional liability insurance, the terms CERTIFICATE, CERTIFY, AND CERTIFICATION mean to the best information, knowledge, and belief of the engineer; and are not an unconditional certification, warranty or guarantee which are not covered under the policy.

REVISIONS TO THESE PLANS BY ANYONE OTHER THAN KJA SHALL MAKE THESE PLANS NULL AND VOID. KJA SHALL TAKE NO RESPONSIBILITY FOR SAID REVISIONS.

REVISION-4:		
REVISION-3:		
REVISION-2:		
REVISION-1:		
PROJECT:		
DB: MPT	SR: ---	DR: ---

kratzert, **KJA**  
jones &  
associates, inc.

CIVIL ENGINEERS • LAND SURVEYORS  
SITE PLANNERS • BUILDING ENGINEERS

P.O. BOX 337  
1755 MERIDEN-WATERBURY RD.  
MILDDALE, CT 06467-0337

PHONE: (860) 621-3638  
FAX: (860) 621-9609  
• EMAIL: INFO@KRATZERTJONES.COM.COM

COVER  
SHEET

for

MT. SOUTHINGTON  
SKI AREA LIMITED  
PARTNERSHIP

#396 MT. VERNON ROAD  
SOUTHINGTON, CT

SCALE: N.T.S.  
DATE: NOVEMBER 12, 2020

HALF	ONE INCH	TWO INCH
INCHES ON ORIGINAL		

KJA FILE NO. :  
**207-150**


DRAWING NO. :  
**C-1**

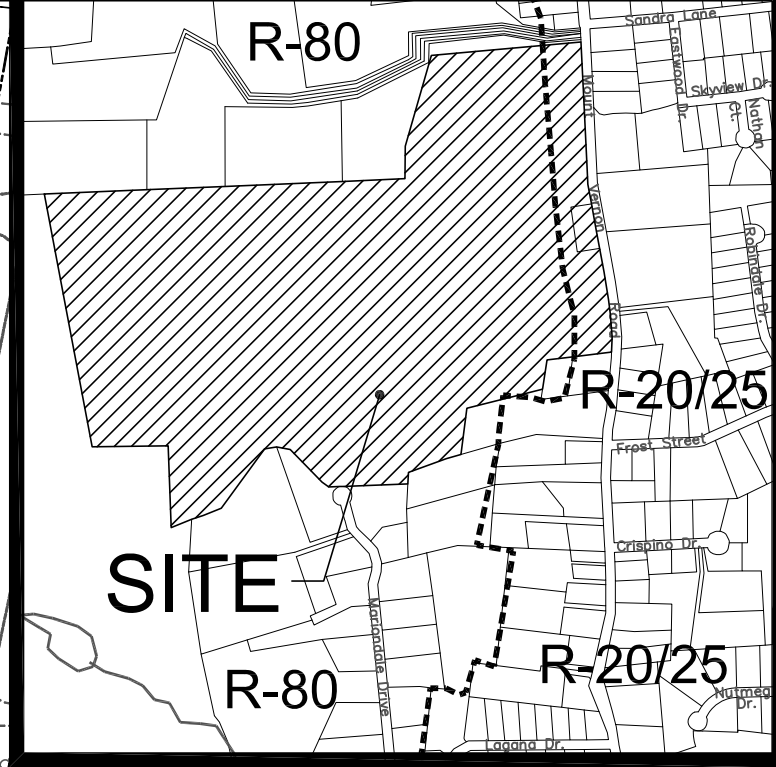


Disclaimer:  
The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area either in service or abandoned. To meet the requirements of our professional liability insurance, the terms CERTIFICATE, CERTIFY, AND CERTIFICATION mean to the best information, knowledge, and belief of the engineer, and are not an unconditional certification, warranty or guarantee which are not covered under the policy.

ZONING TABLE		
ZONE - R-80, R-20/25		
	R-80	R-20/25
LOT AREA	80,000 SF	22,500 SF
LOT COVERAGE	15%	20%
FRONT YARD SETBACK	60'	40'
SIDE YARD SETBACK	30'	20'
REAR YARD SETBACK	50'	25'

MAP REFERENCES:  
1. SITE PLAN FOR MOUNT SOUTHLINGTON SKI AREA, INC.; MOUNT VERNON RD. SOUTHLINGTON, CT; SCALE: 1"=40'; DATE: JULY 9, 1990, LAST REVISED 4-26-2000; BY KRATZERT, JONES & ASSOCIATES, INC.; KJA MAP 22-48.  
2. PARTIAL SITE PLAN FOR MT. SOUTHLINGTON SKI AREA LIMITED PARTNERSHIP; #396 MOUNT VERNON ROAD SOUTHLINGTON, CT; SCALE: 1"=20'; DATE: MARCH 28, 2008, LAST REVISED 6-23-08; BY KRATZERT, JONES & ASSOCIATES, INC.; KJA MAP 207-150 DRAWING NO. 1.  
3. SITE PLAN FOR MT. SOUTHLINGTON SKI AREA; MT. VERNON RD. SOUTHLINGTON, CT; SCALE: 1"=20'; SEPT. 29, 1975 LAST REVISED 6-13-86; BY KRATZERT & JONES; KJA MAP 20-43.

INLAND WETLANDS  
I CERTIFY THAT THE WETLAND BOUNDARIES ON THIS DRAWING ARE SUBSTANTIALLY CORRECT AS SHOWN AND REFLECT THE WETLANDS AS IDENTIFIED AND FLAGGED.  
  
DAVID H. LORD  
SOIL RESOURCE CONSULTANTS  
P.O. BOX 752  
MERIDEN, CT (203) 634-3389



REVISIONS TO THESE PLANS BY ANYONE OTHER THAN KJA SHALL MAKE THESE PLANS NULL AND VOID. KJA SHALL TAKE NO RESPONSIBILITY FOR SAID REVISIONS.

REVISION-7:		
REVISION-6:		
REVISION-5:		
REVISION-4:		
REVISION-3:		
REVISION-2:		
REVISION-1:		
PROJECT:		
DB: MPT	SR: ---	DR: ---
SEAL:		

TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

James N. Sakonchick  
CT P.E. & L.S. #11302

kratertz, jones & associates, inc. KJA  
CIVIL ENGINEERS • LAND SURVEYORS  
SITE PLANNERS • BUILDING ENGINEERS

P.O. BOX 337  
1755 MERIDEN-WATERBURY RD.  
MILDALE, CT 06467-0337  
PHONE: (860) 621-3638  
FAX: (860) 621-9609  
EMAIL: INFO@KRATZERTJONES.COM

EXISTING  
CONDITIONS  
MAP

for

MT. SOUTHLINGTON  
SKI AREA LIMITED  
PARTNERSHIP

#396 MT. VERNON ROAD  
SOUTHLINGTON, CT

SCALE: 1"=100'  
DATE: NOVEMBER 12, 2020

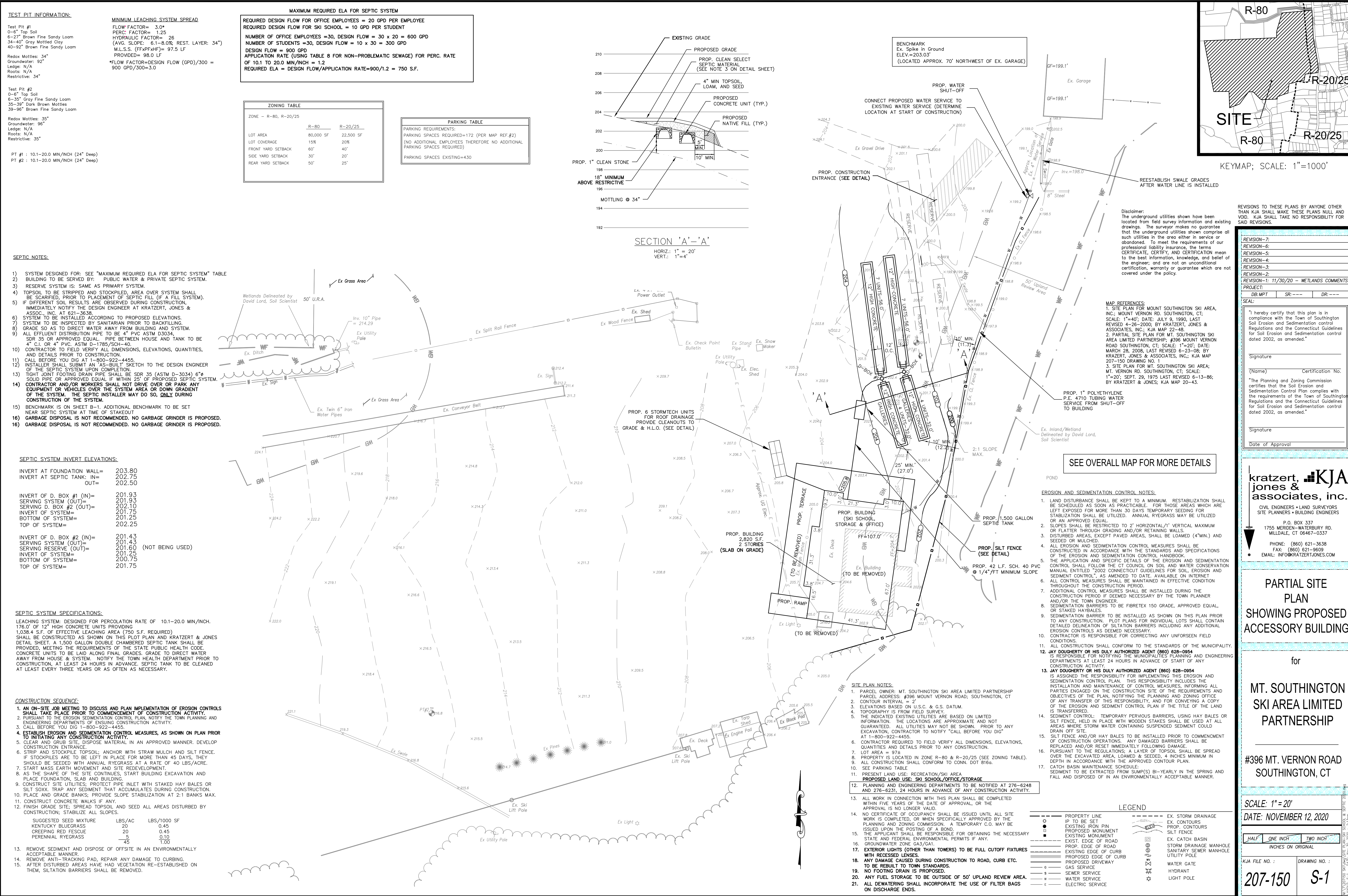
HALF ONE INCH TWO INCH  
INCHES ON ORIGINAL

KJA FILE NO. : DRAWING NO. :

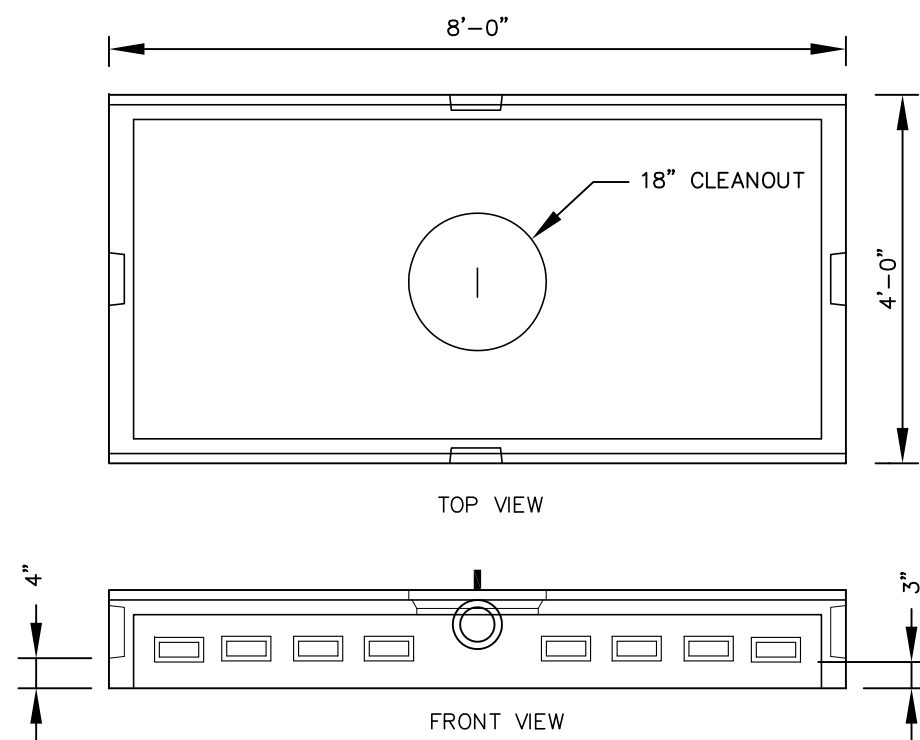
207-150 B-1

MT. SOUTHLINGTON SKI AREA LIMITED PARTNERSHIP SITE PLAN FOR SKI AREA & SEPT. 2020-489  
LAYOUT #1 - DATE: NOV. 20, 2020 - 5:00pm









**DESIGN NOTES:**

1. CONCRETE MIN. STRENGTH 4,000 PSI @ 28 DAYS
2. DESIGN LOADING - STANDARD: AASHTO - HS10-44  
OPTIONAL: AASHTO - HS20-44
3. STEEL REINFORCEMENT ASTM A-615 GRADE 60.
4. AREA = 5.9 SF/LF.

**LEACHING DATA**

FLOW LINE (INVERT)	LEACHING (GAL/LF)	LEACHING (FT <sup>2</sup> /UNIT)	INSIDE CAPACITY (GALLONS)
6"	5.9	47.2	140

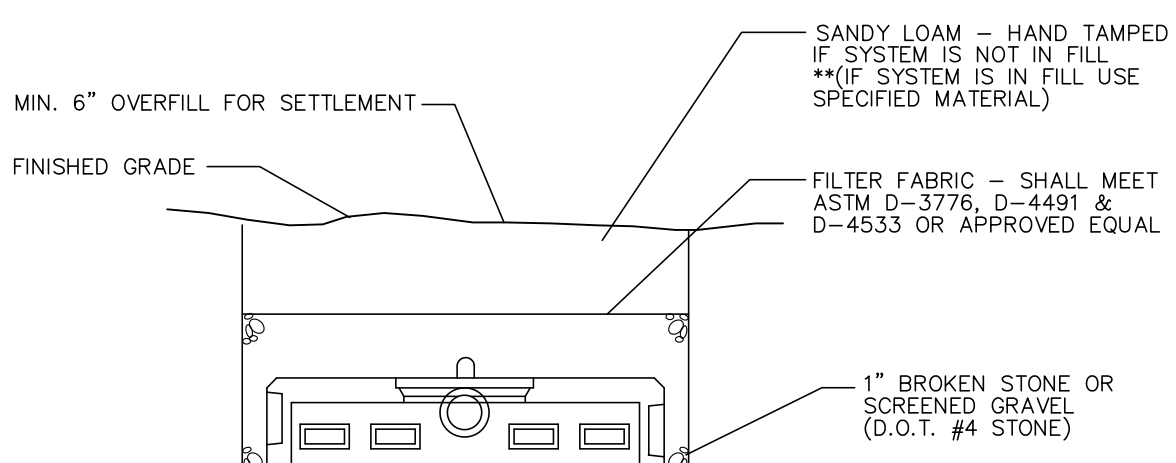
**WEIGHT CHART**

PRODUCT	APPROX. WEIGHT
12" GALLEY	1850 LBS.

NOTE: GALLEY SLOTS PROVIDED IN VERTICAL OR HORIZONTAL POSITION  
VERTICAL: 38"-2"x6" SLOTS AROUND PERIMETER.  
HORIZONTAL: 24"-3 1/2"x6" SLOTS AROUND PERIMETER.

### LOW GALLEY

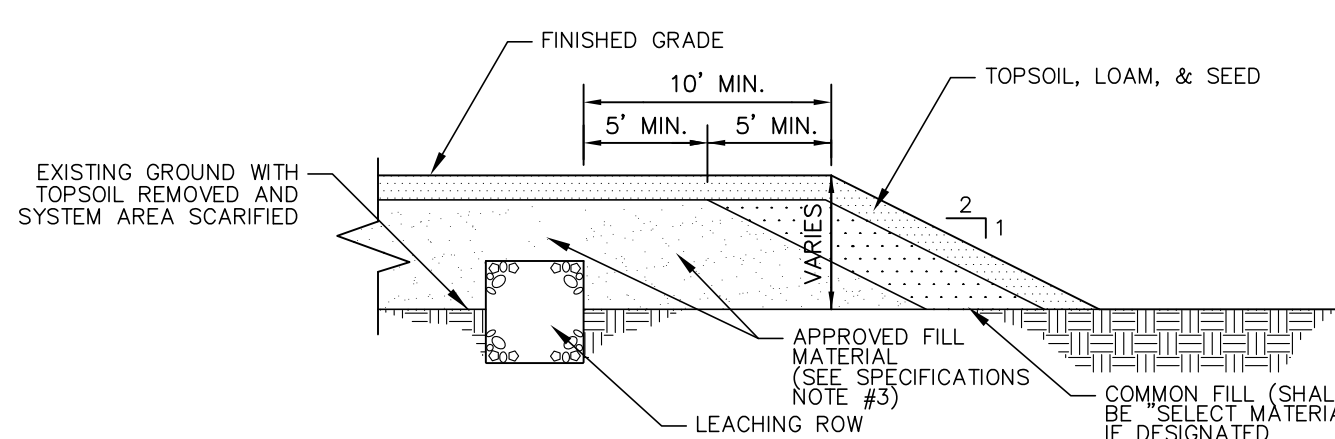
(N.T.S.)



NOTE: ROWS OF GALLEYS SHALL HAVE A SEPARATION OF 12" O.C. MIN.

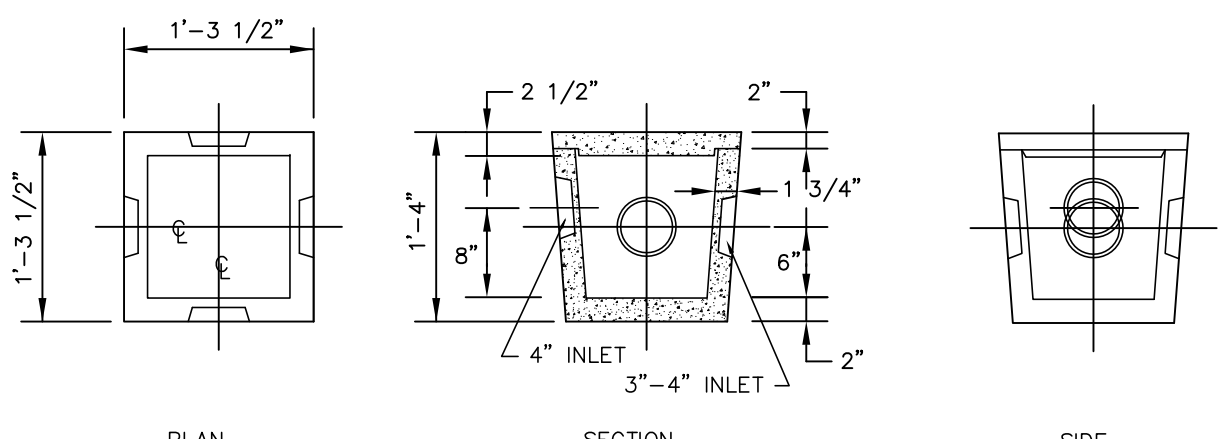
### LEACHING TRENCH DETAIL

(IF SPECIFIED)



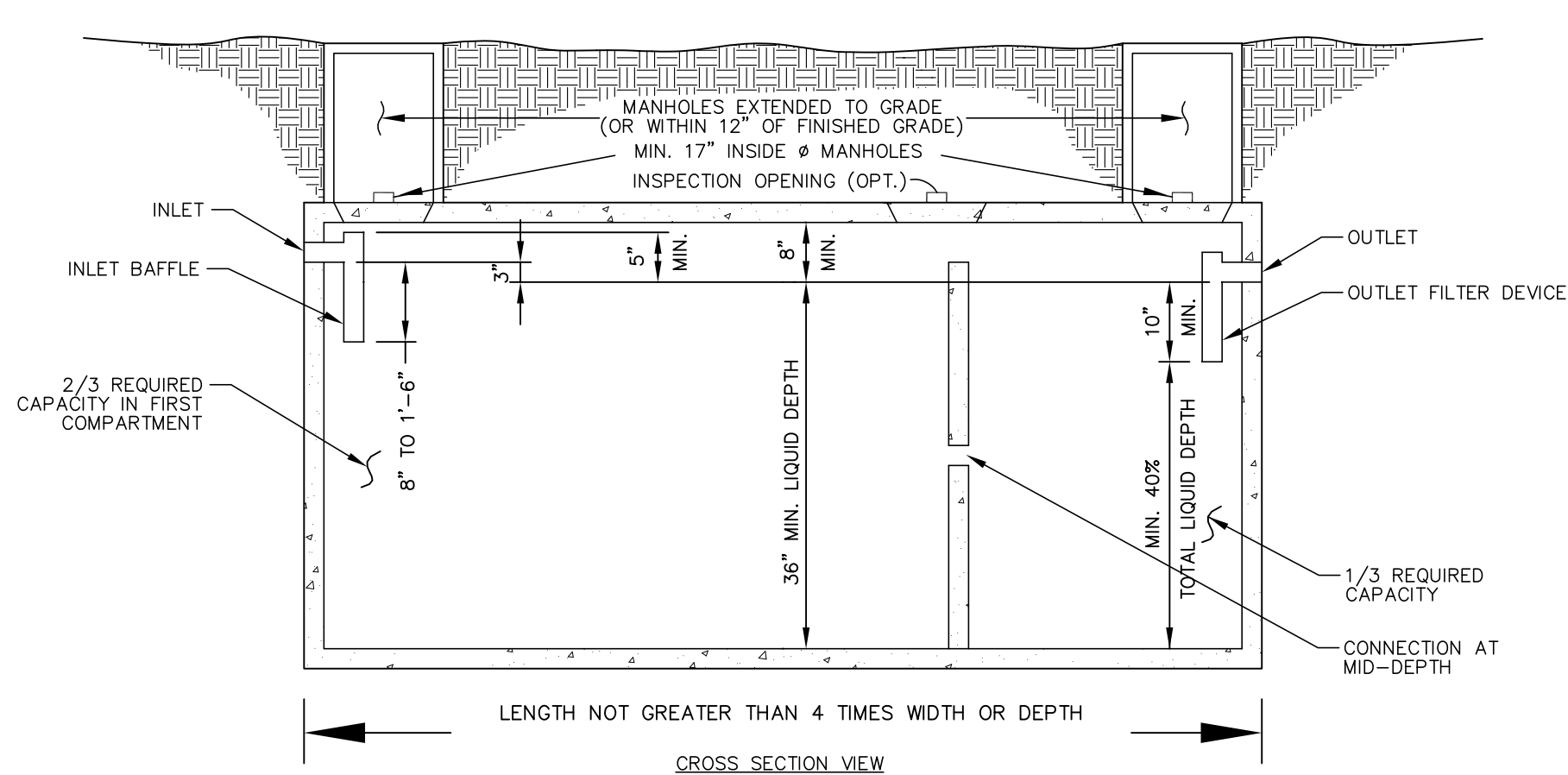
### DETAIL FOR SYSTEMS IN FILL

(DIMENSIONS AND TYPES MAY VARY)



### DISTRIBUTION BOX DETAIL

(DIMENSIONS AND TYPES MAY VARY)



1. CONCRETE SEPTIC TANK CONSTRUCTION SHALL CONFORM TO ASTM C-1227.  
2. ALL NEW TANK SHALL HAVE MANHOLE COVERS WHICH HAVE BEEN PLACATED WITH NOTIFICATION OF ITS TWO COMPARTMENT CONSTRUCTION AND A WARNING THAT "ENTRANCE INTO TANK COULD BE FATAL".

### DOUBLE CHAMBER SEPTIC TANK DETAIL

(DIMENSIONS AND TYPES MAY VARY)

**MINIMUM SIZE**  
3 BEDROOMS - 1000 GALLONS  
4 BEDROOMS - 1250 GALLONS  
5 BEDROOMS - 1500 GALLONS  
NOTE: ALL SEPTIC TANKS INSTALLED AFTER JANUARY 1, 1990

**MINIMUM SEPARATING DISTANCES FROM SEPTIC SYSTEMS**

A. WATER SUPPLY WELL (POTABLE, OPEN LOOP GEOTHERMAL, IRRIGATION), SPRING OR DOMESTIC WATER SUCTION PIPE REQUIRED MINIMUM RATE 100 GAL. PER MINUTE.....	75'
10 TO 50 GAL. PER MINUTE.....	150'
>50 GAL. PER MINUTE.....	200'
B. BUILDING SERVED.....	10'
C. OPEN WATERCOURSE.....	50'
D. PUBLIC WATER SUPPLY RESERVOIR.....	100'
E. SURFACE OR GROUNDWATER DRAIN CONSTRUCTED OF SOLID PIPE.....	25'
(IF TIGHT JOINT PER TABLE 3.3-2)	
F. STORMWATER STRUCTURES (E.G., CATCH BASINS, MANHOLES).....	25'
G. GROUNDWATER DRAINS (CURTAIN, FOOTING, FOUNDATION, ETC.), STORM WATER INFILTRATION OR RETENTION/DETENTION SYSTEM LOCATED UP GRADIENT, OR ON THE SIDE OF SYSTEM.....	25'
GROUNDWATER DRAINS (CURTAIN, FOOTING, FOUNDATION, ETC.), STORM WATER INFILTRATION OR RETENTION/DETENTION SYSTEM LOCATED DOWN GRADIENT, OR ON THE SIDE OF SYSTEM.....	50'
H. STORM WATER SYSTEMS (E.G., INFILTRATION, RETENTION SINGLE FAMILY-RESIDENTIAL BUILDING LOTS.....	50'
OTHER LOTS (E.G., COMMERCIAL, MULTIFAMILY).....	75'
I. TOP OF EMBANKMENT (I.E. FILL PACKAGE AROUND PERIMETER OF LEACHING SYSTEM).....	10'
J. PROPERTY UP-GRADE AND ON SIDES.....	15'
DOWN-GRADE.....	25'
K. WATER PIPING PRESSURE (E.G., POTABLE, IRRIGATION).....	10'
WATER SUPPLY SUCTION.....	25'
L. BELOW GROUND SWIMMING POOL.....	25'
M. ABOVE GROUND SWIMMING POOL.....	10'
N. ACCESSORY STRUCTURE.....	10'
O. UTILITY SERVICE TRENCH (E.G. ELECTRIC, GAS).....	5'
P. BURIED FUEL TANKS.....	25'
Q. WATER TREATMENT WASTEWATER (WTW) DISPERSAL STRUCTURE SMALL DISCHARGE (<150 GPD).....	25'
MED. DISCHARGE (150-500 GPD).....	50'
LARGE DISCHARGE (>500 GPD).....	75'
R. CLOSED LOOP GEOTHERMAL SYSTEM BOREHOLE (BH), TRENCH.....	50'
GEOTHERMAL PIPING TO BH/TRENCH.....	10'
S. GRADE CUTS OR SOIL DISTURBANCES DOWN-GRADE OF LEACHING SYSTEM.....	50'

### SPECIFICATIONS

1. CONSTRUCTION METHODS: CARE SHALL BE TAKEN BEFORE AND DURING CONSTRUCTION TO MINIMIZE COMPACTION AND DISTURBANCE OF THE EXISTING GROUND. SOIL CONDITIONS SHALL BE DRY DURING CONSTRUCTION. BOTTOM AND SIDES OF TRENCHES TO BE RAKED TO A DEPTH OF ONE INCH AND LOOSE MATERIAL REMOVED BEFORE PLACING STONE.
2. FINAL GRADING AND ROOF WATER: FINAL GRADING SHALL BE DONE IN A MANNER THAT WILL PROTECT THE SYSTEM FROM SURFACE WATER INFILTRATION. THE ENTIRE AREA OF THE SYSTEM SHALL BE IMMEDIATELY SEEDED TO A THICK COVER. ALL ROOF DRAINAGE WATER SHALL BE DIRECTED AWAY FROM LEACHING SYSTEM AS SHOWN ON PLAN.
3. "SELECT FILL MATERIAL" AND "SELECT BACKFILL MATERIAL", PLACED WITHIN AND ADJACENT TO PROPOSED LEACHING AREAS SHALL BE COMPRISED OF CLEAN SAND, OR SAND AND GRAVEL, FREE FROM ORGANIC MATTER AND FOREIGN SUBSTANCES. THE SELECT FILL MATERIAL SHALL MEET THE FOLLOWING REQUIREMENTS UNLESS OTHERWISE APPROVED BY A PROFESSIONAL ENGINEER FOR USE WITHIN THE LEACHING AREA:
  1. THE SELECT FILL SHALL NOT CONTAIN ANY MATERIAL LARGER THAN THE THREE (3) INCH SIEVE.
  2. UP TO 45% OF THE DRY WEIGHT OF THE REPRESENTATIVE SAMPLE MAY BE RETAINED ON THE #4 SIEVE (THIS IS THE GRAVEL PORTION OF THE SAMPLE).
  3. THE MATERIAL THAT PASSES THE #4 SIEVE IS THEN REWEIGHED AND THE SIEVE ANALYSIS STARTED.
  4. THE REMAINING SAMPLE SHALL MEET THE FOLLOWING GRADATION CRITERIA:

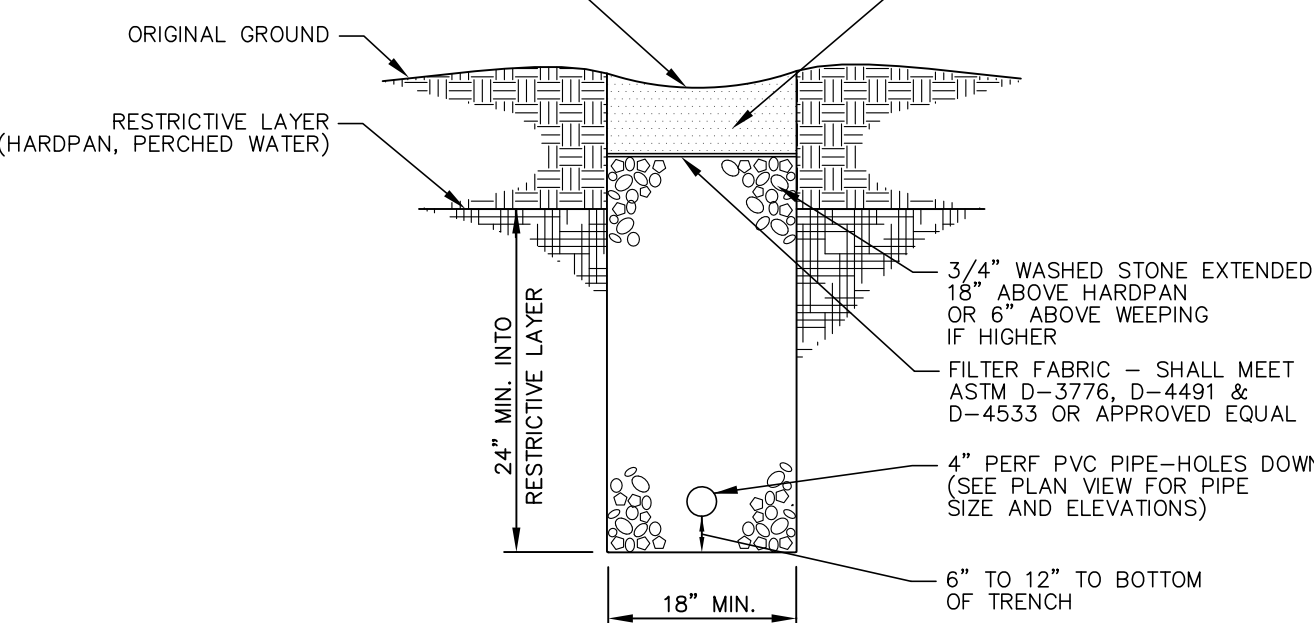
SIEVE SIZE	PERCENT PASSING	
	WET SIEVE	DRY SIEVE
#4	100	100
#10	70-100	70-100
#40	10-50*	10-75
#100	0-20	0-5
#200	0-5	0-2.5

NOTE: PERCENT PASSING THE #40 SIEVE CAN BE INCREASED TO NO GREATER THAN 75% IF THE PERCENT PASSING THE #100 SIEVE DOES NOT EXCEED 10% AND THE #200 SIEVE DOES NOT EXCEED 5%.

4. MAINTENANCE: SEPTIC TANK TO BE CLEANED EVERY 3 YEARS.
5. SEPTIC SYSTEM PIPE MATERIAL: CONTRACTOR SHALL REFER TO THE "ACCEPTED SEWER PIPE" TABLES IN THE LATEST EDITION OF THE STATE HEALTH CODE AND/OR LOCAL SANITARIAN TO ENSURE THE PROPER PURCHASE AND INSTALLATION OF ALL PIPING MATERIALS.

### INSTALLERS NOTES

1. PRIOR TO CONSTRUCTION, THE CONTRACTOR AND/OR OWNER SHALL OBTAIN A "PERMIT TO INSTALL SYSTEM" FROM THE LOCAL HEALTH DEPARTMENT/DISTRICT.
2. PROPOSED CONSTRUCTION SHALL CONFORM TO THE LATEST EDITION OF THE STATE OF CONNECTICUT PUBLIC HEALTH CODE, AS AMENDED.
3. IF FIELD CONDITIONS (LEDGE, GROUNDWATER, MOTTILING, ETC.) ARE ENCOUNTERED AT SHALLOWER DEPTHS THAN SHOWN IN THE DEEP TEST HOLE RESULTS, THE SANITARIAN AND DESIGN ENGINEER SHALL BE CONTACTED IMMEDIATELY AND CONSTRUCTION HALTED UNTIL DIRECTED FURTHER.
4. THE DESIGN ENGINEER SHALL BE CONTACTED PRIOR TO BACKFILLING THE SEPTIC SYSTEM, TO TAKE NECESSARY MEASUREMENTS FOR THE PREPARATION OF A CERTIFIED "AS-BUILT" DRAWING OF THE SEPTIC SYSTEM CONSTRUCTION. A COPY OF THE CERTIFIED "AS-BUILT" DRAWING MUST BE SUBMITTED TO THE LOCAL HEALTH DEPT. FOR REVIEW AND FINAL APPROVAL OF THE SEPTIC SYSTEM. (SEE NOTE #7)
5. NO DEVIATIONS FROM THE APPROVED DESIGN SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE LOCAL HEALTH DEPARTMENT AND THE DESIGN ENGINEER.
6. THE TOWN SANITARIAN SHALL BE NOTIFIED AFTER THE FOLLOWING (AS APPLICABLE PER THE HEALTH DEPARTMENT/DISTRICT) FOR INSPECTION:
  - A. PLACEMENT OF FILL MATERIAL
  - B. INSTALLATION OF LEACHING SYSTEM
7. IF ENGINEER IS REQUIRED TO PERFORM THE "AS-BUILT" SURVEY OF SEPTIC SYSTEM BY THE HEALTH DEPARTMENT/DISTRICT, CONTRACTOR SHALL NOTIFY ENGINEER AT LEAST THREE WORKING DAYS PRIOR TO BACKFILLING PROCEDURE SO SYSTEM COMPONENTS ARE VISIBLE.
8. THE RESPONSIBILITY FOR THE PREPARATION OF A LEACHING AREA UTILIZING "SELECT MATERIAL" IS THAT OF THE LICENSED INSTALLER. THE INSTALLER SHALL TAKE THE NECESSARY STEPS TO PROTECT THE UNDERLYING NATURALLY OCCURRING SOILS FROM OVER COMPACTION AND SILTATION ONCE EXPOSED.



### CURTAIN DRAIN SECTION

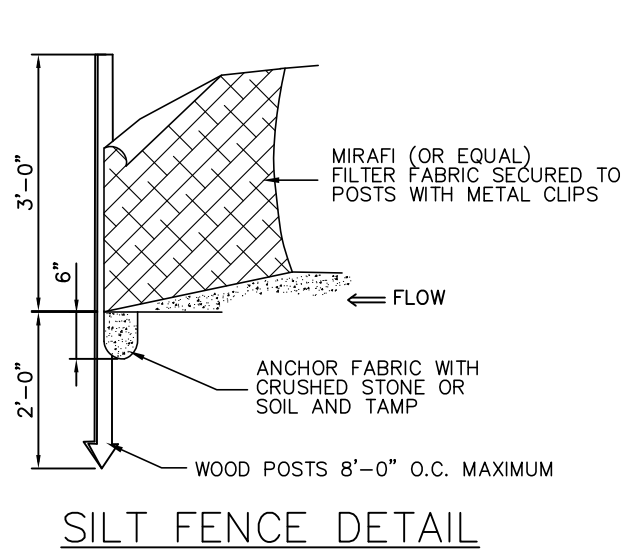
(IF SPECIFIED)

SUBSURFACE SEWAGE DISPOSAL SYSTEM DETAILS FOR

## 12" x 4' x 8' CONCRETE LOW GALLEY

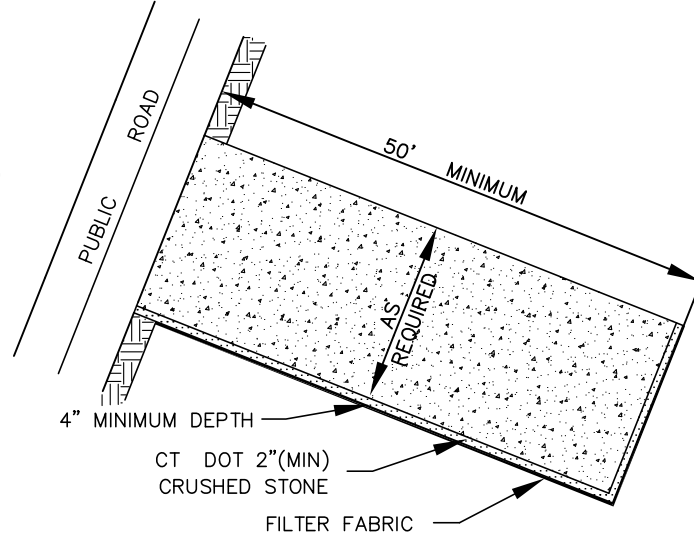
DETAILS APPLICABLE WHERE INDICATED ON PLAN

KRATZERT, JONES & ASSOC. INC.  
CIVIL ENGINEERS - LAND SURVEYORS - SITE PLANNERS - BUILDING ENGINEERS  
1755 MERIDEN-WATERBURY TURNPIKE, MIDDLEDALE, CT. TEL 621-3638



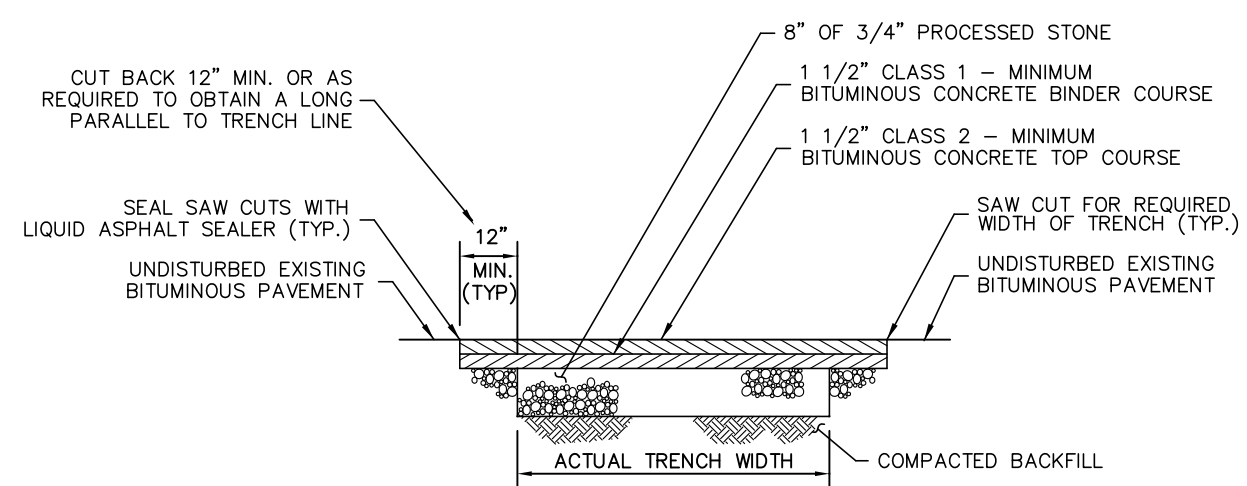
### SILT FENCE DETAIL

N.T.S.



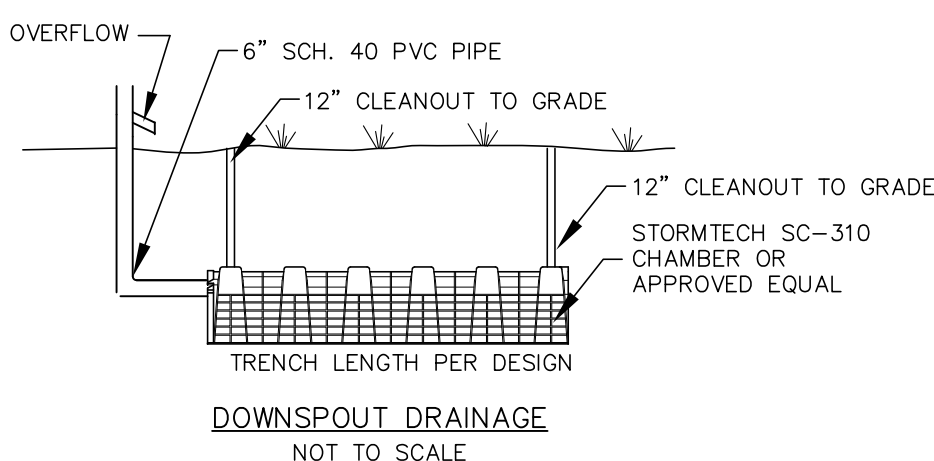
### CONSTRUCTION ENTRANCE DETAIL

N.T.S.



### PERMANENT PAVEMENT REPAIR DETAIL FOR PUBLIC ROADS

N.T.S.  
(SEE D.O.T. FORM 816 AS AMENDED)

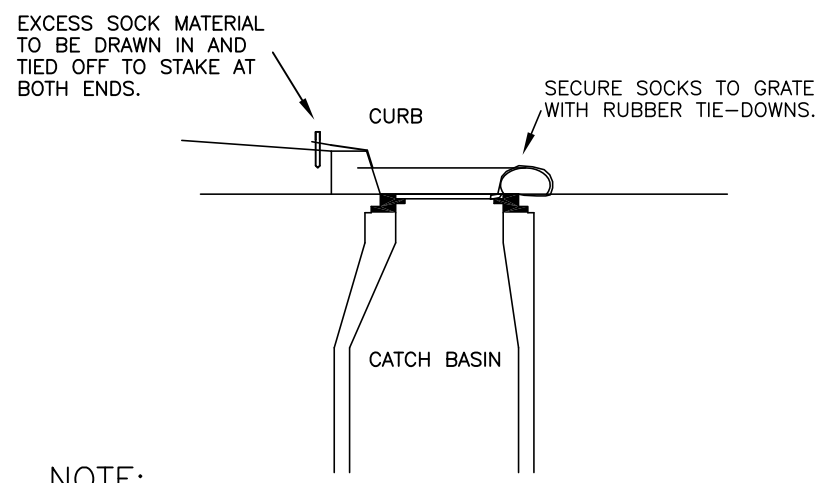


### DOWNSPOUT DRAINAGE

NOT TO SCALE

### NOTES:

1. ALL MATERIAL TO MEET FILTREXX™ SPECIFICATIONS.
2. SECURE FILTERSOCK TO GROUND AT EACH END.

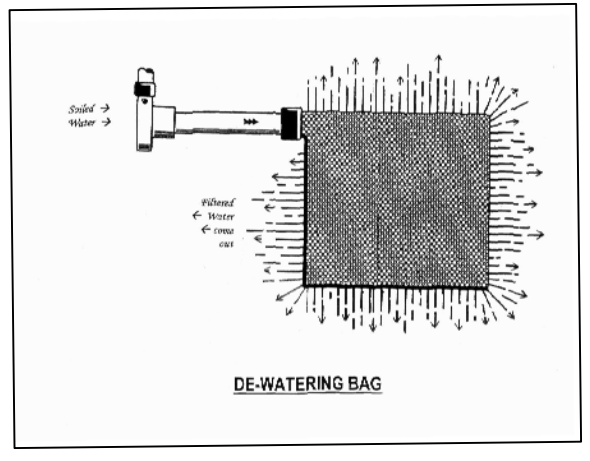


### SILT SOXX DETAIL

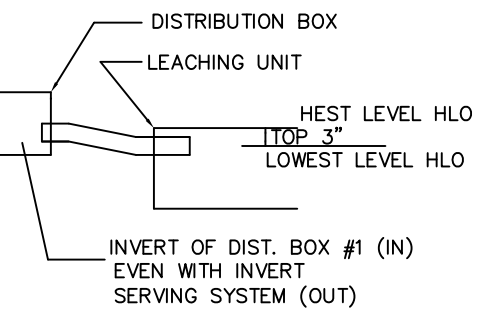
N.T.S.

### EROSION CONTROL MULCH LOG DETAILS (OR APPROVED EQUAL)

N.T.S.



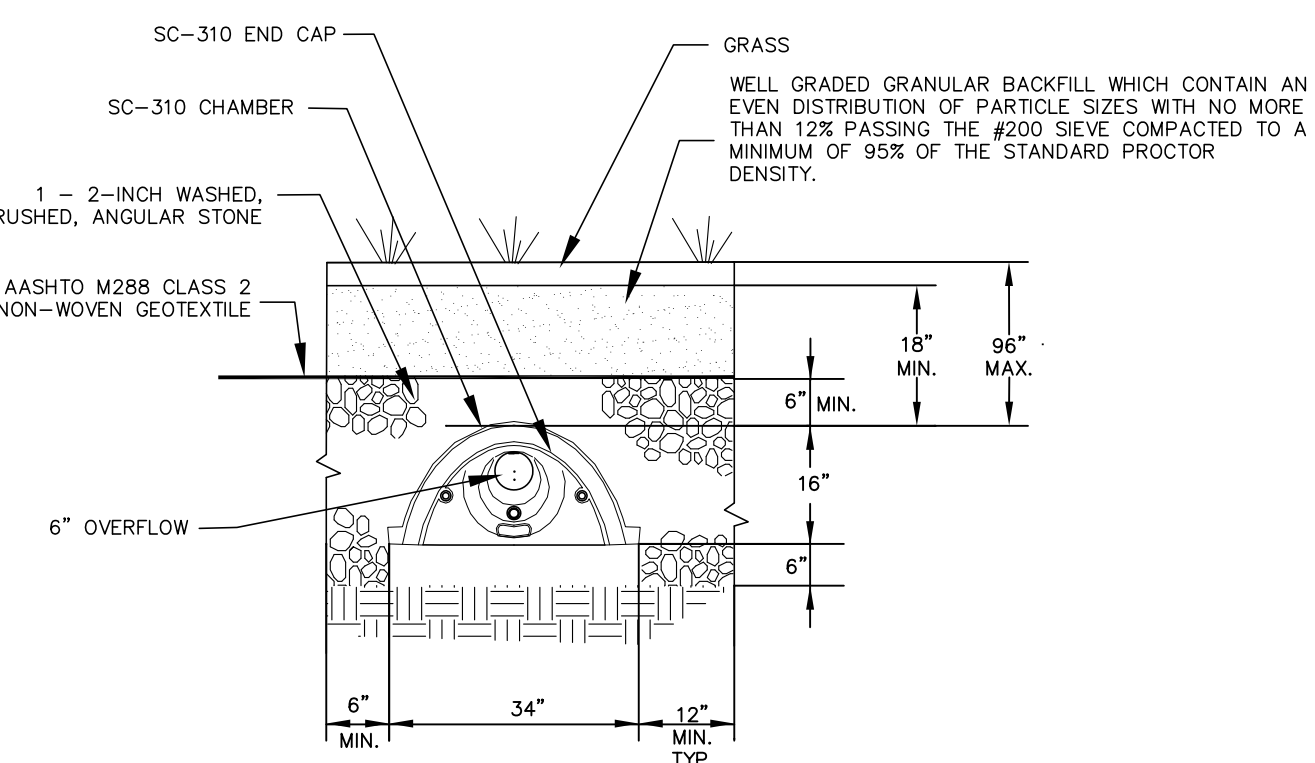
### DE-WATERING BAG



### DIST. BOX INVERT DETAIL

N.T.S.

NOTE: THE OUTLET INVERT OF THE TANK SHALL BE SET AT A HIGHER ELEVATION THAN THE TOP OF ALL LEACHING STRUCTURES (EXCEPT IN A PUMP SYSTEM), OR IN THE CASE OF LEACHING SYSTEMS UTILIZING SERIAL DISTRIBUTION, HIGHER THAN THE HIGH-LEVEL OVERFLOW ELEVATION OF THE UPPER MOST LEACHING SYSTEM ROW. LEACHING SYSTEMS DESIGNED FOR SERIAL DISTRIBUTION SHALL BE DESIGNED SO THAT THE HIGH-LEVEL OVERFLOW INVERT ELEVATIONS ARE WITHIN THE TOP 3 INCHES (0.25 FEET) OF T



### STORMTECH SC-310 CHAMBER SYSTEM TYPICAL CROSS SECTION DETAIL

N.T.S.

### SILT SOXX CATCH BASIN APPLICATION DETAIL

N.T.S.

**Disclaimer:**  
The underground utilities shown have been located from limited field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area either in service or abandoned. To meet the requirements of our professional liability insurance, the terms CERTIFICATE, CERTIFY, AND CERTIFICATION mean to the best information, knowledge, and belief of the engineer, and are not an unconditional certification, warranty or guarantee which are not covered under the policy.

REVISION-7:	
REVISION-6:	
REVISION-5:	
REVISION-4:	
REVISION-3:	
REVISION-2:	
REVISION-1: 11/30/20 - WETLANDS COMMENTS	
PROJECT:	
DB: MPT	SR: AQ
DR: AQ	

SCALE:

James N. Sakonchick  
CT P.E. & L.S. #11302

**kratzert, jones & associates, inc.**  
KJA  
CIVIL ENGINEERS • LAND SURVEYORS  
SITE PLANNERS • BUILDING ENGINEERS  
P.O. BOX 337  
1755 MERIDEN-WATERBURY RD.  
MIDDLEDALE, CT 06467-0337  
PHONE: (860) 621-3638  
FAX: (860) 621-9609  
EMAIL: INFO@KRATZERTJONES.COM

### DETAILS

for  
**MT. SOUTHTON SKI AREA LIMITED PARTNERSHIP**

#396 MT. VERNON ROAD  
SOUTHTON, CT

SCALE: 1" = 20'

DATE: NOVEMBER 12, 2020

HALF ONE INCH TWO INCH  
INCHES ON ORIGINAL

KJA FILE NO. : DRAWING NO. :

207-150 D-1

MAINTAINED SHOWN AS PER PLAN FOR SCHOOL & SEPTIC 2020-4w3  
LAYOUT 0-11 DATE NOV 20 2020 2:30pm